مذكرة لنيل شهادة الماجستير في التاريخ الحديث و المعاصر.

1424 - 1425
2003 – 2004م

П

الإهــــداء

كلمة شكر وعرفان



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المقدمة

الفصل الأول:

[1]

المبحث الأول

المبحث الثالث

2004/04/07:

الفصل الأول

مكونات شخصية الأمير عبد القادر الجزائري

جـ- الطريقة القادرية.

[illegible]

ADRIEN. Delpech,«histoire de'Lhadj Abdelkader , par son cousin Hasen ben Ali Ben Abi Taleb», traduction partielle, in: Revue Africaine, T.20/1876, p.419.

Paul. AZAN,«les débuts d'Abdelkader», in: bulletin de la société de géographie d'Oran, T.XII, (1921), p.198.

[illegible]

- A. Delepech, op. cit, p. 419

[illegible]

(1) (2) (3)

(4)

(5)

(إنّما يريد الله ليذهب عنكم الرجس أهل البيت ويطهركم تطهيرًا) (6)

(7)

(8)

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(1) 206 / 91

(2) 30

.46

(3) ص.145

(4) .102

(5) 985 .118

(6) .23

(7) (1996) .104 .04

(8) .91

[illegible]

(1) [illegible] (1978) [illegible] ص.128.

(2) [illegible] ص.77.

(3) رابح. تركي [illegible] ص.91.

(4) [illegible] ص.77.

(5) [illegible] ص.27.

(6) رابح. تركي [illegible] ص.91.

(7) [illegible] ص.93.

(8) [illegible] ص.117.

(9) [illegible] ص.91.

(10) [illegible] ص.197.

(11) [illegible] ص.92.

(12) [illegible] ص.147.

(13) [illegible] (1987) [illegible] ص.24.

[illegible] [1] [illegible] [2] [illegible] [3] [illegible] [4] [illegible] [5].

[illegible] [6] [illegible] [7] [illegible] [8] [illegible] [9].

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(1)- [illegible] .45.ص

(2)- [illegible] .34.ص

(3)- [illegible] أ. بوعزيز، الأمير عبد القادر رائد الكفاح الجزائري، د. ط ، الجزائر، الشركة الوطنية للنشر و التوزيع، 1983، ص.41.

(4)- [illegible] مقال سابق، ص.92.

(5)- [illegible] .39.ص

(6)- [illegible] (1992) .173.ص

(7)- [illegible] .82.ص

(8)- [illegible] 65، 2001، .27.ص

(9)- [illegible] .38.ص

(1) .94 - 91

[illegible] [1] [illegible]:

[illegible] [2].

[illegible] (47 / 40) [illegible] [3] [illegible] [4] [illegible] (73 / 65) [illegible] [5] [illegible] (73 / 65) [illegible] (10/122) [illegible] (39 / 152) [illegible] (792 / 207) [illegible] [6].

[illegible] [7] [illegible] [8]. [illegible] (29 / 243): [illegible] (827 [illegible]:

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[1] [illegible] .105.[illegible]

[2] [illegible] .36.[illegible]

[3] [illegible] 12.[illegible]

[4] [illegible] .70.[illegible]

[5] [illegible] .12.[illegible]

[6] [illegible] .12.[illegible]

[7] [illegible] (240/230) (1824 - 1814) [illegible] 11 [illegible] (1830) [illegible] .39 - 38.[illegible]

[8] [illegible] .42.[illegible]

(1830 29 /246) (1831 1830 12)

(247/31 22)

(1831 21) (247 31 17)

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(1)– (1850-1773) (1848-1830) (1814) (1830) 18 Larousse L/3 Tome 1ll (Paris 1966, p.76) .235.ص 1

(2) Conte Bertrant Declausel 12 772 21 1842 5 .52-51 ص (1837) 1835

(3) .51.ص

(4) (1775) 4 (1847) .58.ص

(5) (1859-1709/276-1204) (1859-1822 /276-1238) (1844) (1845) .341.ص

(1990) .2.ص

[illegible] [1] [illegible]

[illegible] [2].

[illegible]:

[illegible] [3] [illegible]

[illegible] [4] [illegible] [5]

[illegible] [6].

[illegible]:

[illegible] [7].

[illegible] [8].

[illegible].

[illegible]:

1- [illegible] [9].

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(1)- [illegible] (022 [illegible] /29 [illegible]) [illegible] (161 [illegible] /48 [illegible]) [illegible] .108.

(2)- [illegible] .149.

(3)- [illegible] 7- [illegible] (1977).

(4)- [illegible] .111.

(5)- [illegible].

(6)- [illegible] .112.

(7)- [illegible] .104.

(8)- [illegible] .150.

(9)- [illegible] .109.

[illegible] .[2] «[illegible]» [illegible] .[1] «[illegible]»

[illegible] «[illegible]» [illegible] [3] «[illegible]» [illegible] [4] [illegible] 11 [illegible] .[5] [illegible]

[illegible]

[illegible] .[6] [illegible]

[illegible] .[7] [illegible]

[illegible] .[8] [illegible]

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(1) [illegible] .135.[illegible]

(2) [illegible] .146.[illegible]

(3) [illegible] .142.[illegible]

(4) [illegible] .26 .[illegible]

(5) [illegible] .132.[illegible]

(6) [illegible] .26 - 25[illegible] .[illegible]

(7) [illegible] .146.[illegible]

(8) [illegible] .26.[illegible]

(1320م/707هـ)

(1) .141

(2) .332

(3) .333

(4) .334

(5) .335

(6) .336

(7) .336

[illegible] .[1]

[illegible]

[illegible] [2] (07/07) [illegible] [3] [illegible]

[illegible] .[4]

[illegible] .[5] [illegible]

[illegible]

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(1) [illegible] .338.

(2) [illegible] .142.

(3) - A.Deleph, Opcit, P.P, 417- 455.

(4) [illegible] (36/252) [illegible] (90/308) [illegible] .444- 483 [illegible] 143.

(5) [illegible] .133.

[3] Marcel. Emerit, « Un problème de distance morale : la résistance Algérienne à lépoque d'Abdekader », in :Revue d'information héstorique N° 127,juillet , octobre (1953), Paris, P.128.

[illegible] (1) [illegible]

[illegible]

1- [illegible]

[illegible] (2).

[illegible]

.([illegible]58/[illegible]56) [illegible] ([illegible]96 /[illegible]93) [illegible]

[illegible]

[illegible]

[illegible]

[illegible] (3).

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(1) – [illegible]:

.(1258 /[illegible]56) [illegible]

.([illegible]24 - 1523 /[illegible]36) [illegible]

.([illegible]08 /[illegible]016) [illegible]

.([illegible]15 /[illegible]026) [illegible]

.([illegible]79 - 1678 /[illegible]089) [illegible]

.([illegible]02 /[illegible]114) [illegible]

.([illegible]13 /[illegible]125) [illegible]

.([illegible]33 /[illegible]145) [illegible]

.([illegible]82- 1781 /[illegible]196) [illegible]

.([illegible]94 - 1793 /[illegible]208) [illegible]

.([illegible]30 /[illegible]250) [illegible]

[illegible] (1981) [illegible] 17 - 18.

(2) – [illegible] (1971) [illegible] 396.

[illegible] [1] [illegible]

2- [illegible]:

[illegible] -1678 [illegible] (1089 [illegible]) [illegible] 1679 [illegible] [2] [illegible] [3] [illegible] [4] [illegible]

[illegible] [5]

3- [illegible]:

[illegible] [6] [illegible] 1782 [illegible] (150 [illegible] 237 [illegible]) [7] [illegible]

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(3)- [illegible] (1988) [illegible] .142.

(1)- [illegible] (1150/239 [illegible]) [illegible] 1737/323 [illegible] .169. [illegible] .115.

(2)- Marcel Emerit, " Un problème de distance moral", OPC1T, P.128.

(3)- [illegible] .116.

(4) -Ahmed. Nadir, "Les ordres religieux et la conquête française (1830- 1851)", in: Revue Algérienne des sciences juridiques, économiques et politiques,éposode 4 (1972), P.831.

(5) - 1bid, P.832.

(6) [illegible] (150 [illegible] 237 [illegible]) [illegible] « 1900- 1782 [illegible] .63.

(7)- [illegible] .64 - 63 [illegible]

[illegible]

[illegible] (1) ([illegible]94 -1792 /[illegible]208) [illegible]

[illegible] (2)

[illegible] (3) [illegible] (4) [illegible] 33.026 [illegible] 201.398 [illegible] (5) [illegible] 19 [illegible]

[illegible] (6)

[illegible] (7)

[illegible] 3

[illegible]

[illegible] (8)

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(1) [illegible] 79.

(2) [illegible] 116.

(3) [illegible] 79.

(4) [illegible] 116.

(5) -Ahmed.Nadir, OPCIT, P.820.

(6) - Ibid, P.821.

(7) [illegible] 17.

(8) [illegible] 161.

[illegible]

(1) - [illegible] .16 - 15 [illegible]

(2) - [illegible] .17 [illegible]

(3) - Marcel.Emerit, OPC1T, P.129.

(4) - [illegible] .162 [illegible]

(5) - [illegible] 162 [illegible] Louis.Rinn, Marobouts et Khouan, Etude sur l'Islam en Algérie, Alger, Imprimeur librair de l'Académie, 1884, P232.

(6) - [illegible] .03 [illegible]

[illegible]

(1) [illegible] .165.

(2) [illegible] .166.

(3) [illegible] .167.

(4) [illegible] .169.

(5) [illegible] ..171.

(6)- نفسه ،ص.373.

(7)– M.Emerit, " Un problème de distance morale", OPCIT, P.128.

(4) -M. Emerit , OPCIT, P.128.

(5) –Ahmed.Nadir, OPCIT, P.P, 219- 220.

(6)- L. Rinn, OPCIT, P. 156 .

5

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. (8)

. (9)

(1) - M.Emirit, Distance moral, Opcit, P.71.

(2) .18.

(3) .113.

(4) .18.

(5) .113.

(6) .18.

(7) .114.

(8) .113.

(9) .19.

[1] -Ahmed.Nadir, OPCIT, P.P,822- 823.

[2] .117.

[3] .20.

[4] .81. 1981

[5] .157. 989

1- [illegible]

[illegible] [1] [illegible]

[illegible] [2] [illegible]

[illegible] 13 [illegible] [3]

[illegible] [4] [illegible] [5] « [illegible] » [illegible]

[6] [illegible] [7] [illegible]

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(1) – [illegible] 79 / 76) [illegible] 90 [illegible] 8 [illegible] (1133-65 / 528- 61) [illegible] (511 / 66 / 61) [illegible] 79 [illegible] 304 [illegible] 32 [illegible] 114 [illegible] L.Rinn, Opcit, P.P,173- 174.

(2) – Marcel.Emirét," Distence morale", OPC1T, P.129.

(3) –L. Rinn, OPC1T, P.177.

(4) - Ibid,P.174.

(5) - Ibid, P.174.

(6) –Ibid, P.133.

(7) – [illegible] 395 [illegible]

[1] – L. Rinn, OPC1T, P.175.

[illegible]

[illegible] [1] [illegible]

[illegible] (RINN) [illegible] (1882/[illegible]300) [illegible] [2] [illegible]

[illegible] 29 [illegible] 268 [illegible] 4574 [illegible] [3] [illegible]

[illegible] [4] [illegible]

[5] [illegible]

[illegible] [6] [illegible]

- [illegible] [7]

- [illegible] [8] [illegible]

[illegible] 0 [illegible] [9].

3- [illegible]

[illegible] [10] [illegible]

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(1) – Roger paret, « Quand l'Algérie ne savait pas qu' elle était Algérienne », in : Prenves, OPC1T, P.71.

(2) -Ahmed.Nadir, OPC1T, P.225.

(3) – Rinn,OPC1T, P.200 راجع كذلك [illegible] .114.[illegible] [illegible] 33 [illegible]

(4) –L.Rinn,OPC1T, P.200.

(5) -Ahmed.Nadir, OPC1T, P.823.

(6) - OPC1T, P.831.

(7) – [illegible]

(8) – [illegible] .114.[illegible]

(9) - L.Rinn,OPC1T, P.125.

(10) - [illegible] .28.[illegible]

[illegible] [1] [illegible]

[illegible]

[illegible] [2]

[illegible]

[illegible] [3] 13 [illegible]

[illegible] (1820/[illegible] 236) [illegible]

[illegible] 50.000 [illegible] [4] [illegible]

[illegible] [5]

[illegible] [6] [illegible]

[illegible] [7]

[illegible]

[illegible] [8]

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(1) -Ahmed.Nadir, OPCIT, P.225.

(2) -Ibid, P.825.

(3) [illegible] .184.ص

(4) [illegible] .115.ص

(5) -Ahmed.Nadir, OPCIT, P.860.

(6) - L. Rinn,OPCIT, P.177.

(7) - Ibid, P.200.

(8) -L .Rinn,OPCIT, P.177.

[illegible]

4 [illegible]

[illegible] 500 [illegible] 600 [illegible]

[illegible]

[illegible]

(1) -Ahmed.Nadir, OPCIT, P.855.

(2) - Ibid, P.55.

(3) – Ahmed.Nadir, OPCIT, P.55.

(4) [illegible]

(5) [illegible] .157.[illegible]

(6) - L.Rinn,OPCIT, P.181.

(7) - Ibid, P.183.

[illegible]

[1] – L.Rinn, OPC1T, P.P, 183- 184.

[2] Ibid, P.184. [illegible]

[3] [illegible] L.Rinn, OPC1T, P.P,187-188.

[4] [illegible] .83.

[illegible] (حافظوا على الصلوات) [1] .

[illegible] [2] [illegible]

[illegible]

[illegible] [3].

[illegible]

- [illegible].

- [illegible] (من ذا الذي يقرض

الله قرضا حسنا فيضاعفه له أضعافا كثيرة) [*] [4].

[illegible] [5] [illegible]

[illegible]

[illegible] [6].

[illegible]

[illegible].

7- [illegible]:

[illegible]

[illegible]

[illegible]

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(1) – [illegible]: 238.

(2) – [illegible]: 238.

(3) - [illegible] 106.

(*) – [illegible]: 57.

(4) – [illegible] 110.

(5) – Ahmed.Nadir, OPC1T, P.819.

(6) –Marcel.Emerit, OPC1T, P.129.

(الحسن)

230 ... 1825

.42.[1]

[2] -Ahmed. Nadir, Opcit, p, 833.

156.[3]

.41.[4]

[5] - Emir. Abdelkader, Autobiographie, Alger, Edition Dar El Oumma, (1997), p.57.

[illegible] [1] [illegible] [3] [illegible] [2] [illegible]

[illegible] [4]

[5] [illegible] [6] [illegible]

[illegible] [7] ([illegible] 47 / [illegible] 264) [illegible]

[illegible]

[illegible]

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(1)- [illegible] ([illegible] 56 / [illegible] 94) ([illegible] 0 / [illegible] 0) [illegible]

- [illegible] 4 [illegible] .239

(2)- [illegible] ([illegible] 184) [illegible] ([illegible] 262) [illegible]

[illegible] .106

(3)- [illegible] .146

(4)- [illegible] .92

(5)- [illegible] ([illegible] 427 - [illegible] 347) [illegible] 387 [illegible]

- [illegible] 2 [illegible] .400

(6)- [illegible] .242

(7)- [illegible] .92

7- ... [1] ...

... [2] ...

... [4] ... [3] ...

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(1) ... .29.

(2) ... .43.

(3) ... (1115 –1201 / 1703 - 87...) ...

... 1998) ... 32، ص.ص 10172- 10179.

(4) -Ahmed. Nadir, «Les ordres religieux et la conquête française (1830- 1851) »,Op. Cit, P 833.

[illegible] (1) [illegible]

[illegible] (2) [illegible]

[illegible] (3) [illegible]

[illegible] (4) [illegible]

[illegible] (5) [illegible]

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(1) – [illegible] (1845 - 1832) [illegible] (1988) [illegible] .85.

(2) – [illegible] « محاضرة في تاريخ الأمير » [illegible] 2 (1947) [illegible] .6 ص

(3) – [illegible] .180.

(4) – [illegible] 96 (1983) [illegible] .73. [illegible] 1838- 1837 [illegible] .205. [illegible] 419 [illegible] 998 [illegible] .375. [illegible] 968 [illegible]

(5) – [illegible] .205. [illegible] .01 [illegible]

[illegible]

[illegible] .[1]

[illegible]

[illegible] [2] [illegible]

[illegible] [3] [illegible]

[illegible] .[4]

[illegible] [5] [illegible]

[illegible] :(فقال لصاحبه و هو يحاوره أنا أكثر منك مالا و أعز نفرا)[6] [illegible]: (قال له صاحبه و هو يحاوره أكفرت بالذي خلقك من تراب ثم من نطفة ثم سواك رجلا)[7].

[illegible]

([illegible]

[illegible] 22 [illegible] 332/ [illegible] 248 [illegible]

[illegible] [8] [illegible]

[illegible]

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(1)– [illegible] .114.ص

(2)– [illegible] .58.ص

(3)- [illegible] .28.ص

(4)– [illegible] .58.ص

(5)– [illegible] .63.ص

(6)– [illegible] :34.

(7)– [illegible] :37.

(8)– [illegible] (2001) [illegible] .80.ص

[illegible]

[illegible] (1) ... 279 ... 289.

... (1999) ... 372.

(2) ... (188 - 261 / 1774 - 1845) ... 108.

(3) ... (1266/323 - 1849/1205) ... 294/1877 ... 299/1881 ... 102- 101 ... 6 ... (1978) ... 269- 265.

(4) ... (210/214/1795 - 1799) ... 250/1834 ... 1837 ... 255/1839 ... 400 ... 275/1858 ... 286/1869 ... (Kaloga) ... 276/1859 ... 288/1871 ...

- M. Canard, « Chamil et Abdelkader», in: Annales de l'institut d'Alger des orientales, Alger, T. XIV, 1956, p.p, 231- 256.

... (1999 - 1998) ... (1999) ... 142 - 133.

2

(1) (1841) (1981) .108

(2) .158

(3) .155

(4) (1998) .4

(5) .4

[illegible] [1] [illegible]

[illegible] [2]

[illegible]

[illegible]

[illegible] [3]

[illegible] -1

[illegible] [4] [illegible]

[illegible] [5]

[illegible]

[illegible] [6] [illegible].

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(1) – [illegible] .14.ص

(2) – [illegible] .15.ص

(3) – [illegible] .17.ص

(4) – [illegible] (1966) [illegible] .53.ص

(5) – [illegible] (1995) [illegible] .18.ص

(6) – [illegible] .53.ص

[illegible]

[illegible] [1] [و من الليل فتهجد به نافلة لك عسى أن يبعثك ربك مقاما محمودًا] [2].

2- [illegible]:

[illegible] [3] [illegible]

[illegible] [4] [illegible]

[illegible] [5].

[illegible] [6] [illegible] [و اصبر نفسك مع الذين يدعون ربهم بالغداة و العشي يريدون وجهه] [7] [illegible]

[illegible]

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(1) [illegible] .21.

(2) – [illegible] .79

(3) – [illegible] (1999) [illegible] .48.

(4) – [illegible] .39.

(5) – [illegible] :75.

(6) – [illegible] .39

(7) – [illegible] :19 -20.

[illegible] «[illegible]»[1] [illegible] «[illegible]»[2].

[illegible]

[illegible] [3] [illegible]: (يا أيها الناس إن وعد الله حق فلا تغرنكم الحياة الدنيا ولا يغرنكم بالله الغرور)[4].

[illegible] [5] [و ما أرسلناك الا رحمة للعالمين][6] [illegible] [7] [illegible]: [ثم كان من الذين آمنوا و تواصوا بالصبر و تواصوا بلمرحمة][8] [illegible] «[illegible]».

[illegible]: (قولوا للناس حسنًا)[9].

[illegible] «[illegible]».

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(1) - [illegible] 31.

(2) - [illegible] 4.

(3) - [illegible] 39.

(4) - [illegible] 51.

(5) - [illegible] 41.

(6) - [illegible] 107.

(7) - [illegible] 53.

(8) - [illegible] 17.

(9) - [illegible] 41.

[illegible]

[illegible] «[illegible]»(1).

[illegible]

[illegible] سنريهم آياتنا في الآفاق و في أنفسهم حتى يتبين لهم أنه الحق أو لم يكف بربك أنه على كل شيئ شهيد](2).

[illegible]

[illegible](3).

3- [illegible]:

[illegible]

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(1)- [illegible] (1999) [illegible] ص.72.

(2)- [illegible]:53.

(3)- [illegible] ص.42.

(إنما يريد الله ليذهب عنكم الرجس أهل البيت و يطهركم تطهيرًا) [2]

[1] [3] [4] [5] [6] [7]

(1) ... 04 ... 276).

(2) ... 33.

(3) ... 46 ... 13).

(4) ... 5 ... 22.

(5) ... 22.

(6) ... (560 - 38 ... / 1165 - 40 ...) ... (1998) ... 534 - 535 ... (1999) ... 60 - 66.

(7) ... 22.

(الآن جئت بالحق) [5].

(لقد كان لكم في رسول الله أسوة حسنة)[2]

[3]

[4]

[5]

[6]

(1) .846.ص

(2) .21

(3) .60.ص

(4) .60.ص

(5) .155.ص

(6) .162.ص

5-

.[1]

.[2]

6-

[3] [4] [5]

.[6]

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[1] .122.

[2] .154.

[3]

.102.

[4] – Ahmed.Nadir, OPCIT, P.839.

[5] (1947 .3.

[6] .3.

[illegible] .«

[illegible] .[1]

[illegible] .

[illegible] .[2]

[illegible] .[3] [illegible] .[4]

[illegible]

(1) [illegible] .179.[illegible] [illegible] .179.[illegible]

(2) [illegible] .179.[illegible]

(3) -Rabia. Mimoune, « l’homme dans la vie et l’œuvre de l’émir Abdelkader» in: Annales de l’université d’Alger, N°4 , P. 551.

(4) [illegible] .43.[illegible]

[1]- R.Mimoune, OPC1T, , P.531

.179.[illegible] –[2]

.187.[illegible] –[3]

.5.[illegible] –[4]

[illegible] –[5]

.39.[illegible] (1997)114 [illegible]

.41.[illegible] –[6]

[illegible] –[7]

.57.[illegible] (1987) 4- 10 [illegible] 7.[illegible] (1987) [illegible] 1 [illegible] 26 [illegible]

(1) – (1999) 1 569 .19.

(2) – .35.

(3) – .41.

(4) – .47.

(5) – .148 - 147.

(6) – .154.

(7) -R.Mimoune, OPCIT, P.51.

(8) – 57.

(9) – .35.

الفصل الثاني

إنتاجه الأدبي و الفكري

(1) ... .129.

(1) ... ص.151.

(و ما رميت إذْ رميت و لكن الله رمى) [4]

(1) ... 45.

(2) ... 194.

(3) ... 194.

(4) ... 17.

(5) ... 45.

(6) ... 48.

(7) ... 49-48

[illegible] [1] [illegible]

[illegible] [2]

[illegible]

[illegible] [3]

[illegible] [4] [illegible] [5] [illegible]

[illegible] [6]

[illegible]

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(1) [illegible] .196.ص

(2) [illegible] .49.ص

(3) [illegible] .44.ص

(4) [illegible] .196.ص

(5) [illegible] .44.ص

(6) [illegible] .197.ص

[illegible] [1] [illegible]

[illegible]

[illegible] [2] [illegible] [3] [illegible]

[illegible] [4].

[illegible]:

[illegible] [5] [illegible] [6] [illegible]

(1) [illegible] .14.[illegible]

(2) [illegible] .44.[illegible]

(3) [illegible] .146-145 [illegible]

(4) [illegible] .146.[illegible]

(5) [illegible] .203.[illegible]

(6) [illegible] .112.[illegible]

[illegible]

[illegible] (ألم

تر كيف ضرب الله مثلاً كلمة طيبة كشجرة طيبة أصلها ثابت و فرعها في السماء توتي
أكلها كل حين بإذن ربها و يضرب الله الأمثال للناس لعلهم يتذكرون و مثل كلمة خبيثة
كشجرة خبيثة اجتثت من فوق الأرض ما لها من قرار) [1].

[illegible] [2] [illegible]

[illegible] [3] [illegible]

[illegible] [4] [illegible]

[illegible] [5].

[illegible] 254 [illegible]

[illegible]

[illegible].

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible].

[illegible]

[illegible]

[illegible].

---

(1) - [illegible] :54.

(2) – [illegible] 52.ص

(3) – [illegible] 105.ص.

(4) – [illegible] 52.ص.

(5) – [illegible] 53.ص.

[illegible] (1) [illegible] (2)

[illegible] (3).

[illegible]

[illegible] (4) [illegible] (5).

[illegible]

[illegible] (6).

[illegible] (7) [illegible]

[illegible]

[illegible]

[illegible]:(قل هل يستوي الذين يعلمون و الذين لا يعلمون إنما يتذكر أو لو الألباب) (8) .

[illegible]

[illegible] (9) [illegible]

[illegible]

[illegible].

---

(1) – [illegible] (1564 / 972) – (1624 / 1024) [illegible] 15 [illegible] 564 [illegible] (889 / 1498) [illegible] (881 / 1489) [illegible] (879 / 1400) [illegible] 8 [illegible] .135.

(2) – [illegible] .135.

(3) – [illegible] 4. [illegible] 9. [illegible] 35. [illegible] 36. [illegible] 40. [illegible] 144. [illegible] 145. [illegible] 46. [illegible] 47. [illegible] .181.

(4) – [illegible] 67. [illegible] 80. [illegible] .188.

(5) – [illegible] .177.

(6) – [illegible] 25. [illegible] 33. [illegible] 85. [illegible] 98. [illegible] .99.

(7) – [illegible] .62-61

(8) – [illegible] :39.

(9) – [illegible] .20-19

[illegible]

[illegible] (و يسألونك
عن الروح قل الروح من أمر ربي و ما اوتيتم من العلم إلا قليلاً) [1].

[illegible] «[illegible]» [2].

[illegible] «[illegible]» [3].

[illegible]

[illegible] «[illegible]»

[illegible]

---

[1] - [illegible]:84.

[2] - [illegible] 107.

[3] - [illegible] 105.

[1]

(فمن عفا و أصلح فأجره على الله) [2]

(يا أيها الذين آمنوا أوفوا بالعقود) [3]

(إن شر الدواب عند الله الذين كفروا فهم لا يؤمنون الذين عاهدت منهم ثم ينقضون عهدهم في كل مرة و هم لا يتقون) [4]

(و أوفوا بعهد الله) [5] (خذ العفو و آمر بالعرف و أعرض عن الجاهلين) [6] (و إما تخافن من قوم خيانة فانبذ إليهم على سواء أن الله لا يحب الخائنين) [7].

[8]

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(1)- 188 - 189.

(2)- 40.

(3)- 05.

(4)- 55-56.

(5)- 91.

(6)- 07.

(7)- 08.

(8)- 202.

Hénri. Tessier, « l'entourage de l'Emir ABD elkader et le dialogue islamo- chrétien » (esctrait d'un ouvrage inedit) in : islamo christiana, Roma, lnstuto, Di Studi, Arabi,T1,1975, p.43.

(3) –H.tessier, Op. Cit, p.43.

H.tessier, Op. Cit, p.43

(Flix Mornard)

(3) (Dupeche) (Donnet) (M. Rabion) (1832 / 48)

H. Tessier, Op. Cit, p.45

(4) - H. Tessier, Ibid, p.44.

(5) -Ibid, p.44.

[1] – H.essier, Opcit, p.44

[2] ... 35.ص

[3] ... (1975) ... 54.ص

[4] ... 35.ص

[illegible]
.[1] [illegible] (266 [illegible] 249/ [illegible])

[illegible] [2] [illegible]

[illegible] [3] [illegible]

[illegible] :(و اختار موسى قومه سبعين رجلاً لميقاتنا) [4] (و إن نستغفر لهم سبعين مرة) [5] (ذرعها سبعون ذرعا ») [6].

(1) –Opcit, p.45.

[illegible] .55.

(2) – [illegible] (1970) [illegible] .9-8

(3) [illegible] .57.

(4) - [illegible] :155.

(5) - [illegible] :80.

(6) - [illegible] :32.

[illegible] .[1]

[illegible]

.[4] [illegible]

[illegible] -4

[illegible] (1858 /[illegible]275) [illegible] (55 /[illegible]271 [illegible] 14)

.[9] ([illegible]77 /[illegible]249) [illegible]

.[10] [illegible]

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(1) –H.Tessier, Op. Cit, p.47.
(2) – Ibid, p.47.
(3) -Ibid, p.48.
(4) Ibid, p.47.
(5) – [illegible] (1971) [illegible] 7 [illegible] 12.
(6) – [illegible] .131.
(7) – [illegible] .164.
(8) - [illegible] (1994) [illegible] .62.
(9) – [illegible] .11.
(10) [illegible] .54.

(1) - l'Emir Abdelkader, le livre d'Abdelkader , traduit par Qustave Dugat, Appel à l'intéligent avis à l'indiffirent,Tunis,EditionBousalama,p.7-8

[illegible] «في قلوب الناس المتعلمين» [4] [illegible]

- (1) [illegible] ص.32.
- (2) [illegible] ص.33.
- (3) [illegible] ص. 32 - 33.
- (4) [illegible] ص.46.
- (5) [illegible] ص.24.
- (6) [illegible] ص.46.
- (7) [illegible] ص.25.
- (8) [illegible] ص.32.
- (9) [illegible] ص.89.
- (10) [illegible] ص.89.
- (11) [illegible] ص.103.
- (12) [illegible] ص.103.

(و لقد كان لكم في رسول الله أسوة حسنة).[5]

.132.[1]

.1.[2]

(12 .6.[3]

.22.[4]

21:[5]

[illegible][1] [illegible]
[illegible][2].

[illegible] [3] [illegible]
[illegible][4]:

[illegible]	[illegible]	[illegible]	[illegible]
[illegible] 480	[illegible] 15	480 - 1	[illegible]
[illegible] 482	[illegible] 33	960 - 481	[illegible]
[illegible] 456	[illegible] 24	1416 - 963	[illegible]
[illegible] 1416	[illegible] 72	-	[illegible]

[illegible] 358 [illegible]
[illegible] 248 [illegible] 227 [illegible]
[illegible] 175 [illegible].

[illegible]
[illegible][5].

[illegible]
[6] [illegible]

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(1) [illegible] 46 [illegible] 13).
(2) [illegible] 64.
(3) [illegible] 223 - 224.
(4) [illegible] 61.
(5) [illegible] 60. [illegible] 231.
(6) [illegible] 57.

[1] 65 [illegible] 22 [illegible] 42 [illegible] 9 [illegible]
[illegible]
[illegible]
[illegible] [2] [illegible]
[illegible]
.[4] 22 [illegible] [3] [illegible]
[illegible]
[illegible] [5] [illegible]
.[6] [illegible]
.[7] [illegible]
17 [illegible] 38 [illegible] 76 [illegible]
.[8] [illegible] 75 [illegible] 30 [illegible] 56 [illegible]
.[9] [illegible]
[illegible]
[illegible] [10] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

.227.[illegible] –[1]
.92.[illegible] –[2]
.203.[illegible] –[3]
.67[illegible] –[4]
.(368 [illegible] 354.[illegible] –[5]
.61.[illegible] [6]
.57.[illegible] [7]
.227.[illegible] -[8]
.92.[illegible] -[9]
.61.[illegible] [10]

(إن أوحى ربك إلى النحل)[4]

(و أوحينا [5](إذ أوحيت إلى الحواريين أن آمنوا بي و برسولي) »

إليهم فعل الخيرات و إقام الصلاة و إيتاء الزكاة)[6].

[illegible]

[illegible] (فإذا قرأت القرءان فإستعذ بالله من الشيطان الرجيم) [1].

[illegible]

[illegible] [2].

[illegible] (و أما بنعمة ربك فحدث) [3].

[illegible] [4] (وقضى ربك أ لا تعبدوا إلا إياه) [illegible]

- [1] [illegible] :98.
- [2] [illegible]
- [3] [illegible] :11
- [4] [illegible] :23

[illegible] 2000 [illegible] [1] [illegible]
[illegible] [2] [illegible].

[illegible]
[illegible] [3].

[illegible]
[illegible] (Les cheveaux du Sahra) [illegible]
[illegible] [4] [illegible]
[illegible] (1268/1851)
[illegible] [5] [illegible]
[illegible].

[illegible] (Hachette) [illegible]
[illegible]
[illegible] [6].

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(1) [illegible] (2003) [illegible] .16.
(2) [illegible] .16.
(3) [illegible] .197.
(4) [illegible] .45.
(5) [illegible] (2001) [illegible] .501-495.
(6) [illegible] .160.

[illegible] 1269 [illegible]
[illegible] [1] [illegible]

[illegible] « [illegible] » [illegible] 1269 ".[2]

[illegible] « [illegible] » [illegible] 1269 ".[3]

[illegible] « [illegible] » [illegible] 268 ".[4]

[illegible] 1268 ».[5]

[illegible] 1269 ».[6]

[illegible] « [illegible] 1269 ».[7]

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(1)- [illegible] 072619 [illegible] :05

(2)- [illegible] (072619) [illegible] :14.

(3)- [illegible] :16.

(4)- [illegible] :11.

(5)- [illegible] :08.

(6)- [illegible] :6.

(7)- [illegible] :13.

(7) ... في ... السنة 16، عدد 11/96 - 1986/12، ص.139.

[illegible]:

[illegible]

[illegible] [1]

[illegible]:

وأشقر تحتي، كلمته [2] رماحهم

[illegible] [3]

[illegible]

[illegible] [4]

[illegible]:

[illegible]

[illegible]

[illegible]

[illegible] [5].

[illegible]

[illegible]:

[illegible]

[illegible] [6]

ونظرًا لإهتمامه البالغ بالجهاد و حماية الدين فنجده يفضل الحرب المقدسة على الحج فيقول مراسلاً:

---

(1) [illegible] المصدر [illegible] .42.[illegible]

(2) [illegible].

(3) [illegible] .56.[illegible]

(4) [illegible] .28.[illegible]

(5) [illegible] .35.[illegible]

(6) [illegible] .38.[illegible]

[illegible]

(1) [illegible]

[illegible]

(2) [illegible]

[illegible]

(3) [illegible]

[illegible]

(4) [illegible]

[illegible]

(5) [illegible]

(6) [illegible]

---

(1) - [illegible] .163.[illegible]

(2) - [illegible] .19.[illegible]

(3) - [illegible] .168.[illegible]

(4) - [illegible] .([illegible]42 /[illegible]258)

(5) - [illegible] .135.[illegible] - [illegible]

(6) - [illegible] .137.[illegible]

[illegible]

[illegible] .[1]

1- جمـال الـطـبـيـعـة:

[illegible] .[2] [illegible]

[illegible] .[3]

[illegible]

[illegible]

---

(1) [illegible] .120.

(2) -Rabia. Mimoune,Opcit, P50.

(3) [illegible] .148.

(4) [illegible]

(5) [illegible]

2-

(1) .27.

(2) .17.

(3) .156.

(4) ظبي قفر :

(5) .105.

(5) .31. - .71.

[illegible]

[illegible][1]

[illegible]

[illegible][2]

[illegible][3]

[illegible]

[illegible][4]

[illegible][5]

[illegible][6]

[illegible]

---

(1)- [illegible] .74.

(2)- [illegible] .2 [illegible] .72.

(3)- [illegible] .104.

(4)- [illegible] (222 [illegible] 807) [illegible] (267 [illegible] 850) [illegible] (266 [illegible] 849) [illegible] (294 [illegible] 877) [illegible] (1985) [illegible] .36 - 31

(5) [illegible] .366.

(6)– [illegible] .109.

(و نحن أقرب إليه من حبل الوريد)[3]

.15.

.2.

.16

.152.

(1) .152.ص

(2) (1235) (1994).

(3) .157 - 156.ص

(4) .14.ص

(5) .212.ص

[1]

[2] [3] (الا إن أولياء الله لا خوف عليهم ولا هم يحزنون)

[4]

[5]

- [6] .167.
- [1] .157.
- [2] .157.
- [3] .62
- [4] .198.
- [5] .182. .214.

[illegible]

[illegible][1]

[illegible]

.[2] [illegible]

[illegible]

.[3] [illegible]

[illegible]

.[4] [illegible]

(1) [illegible] .213.

(2) [illegible] .213.

(3) [illegible] .168.

(4) [illegible] .216.

.170.ص

.217.ص

.217.ص

.219.ص

(1)

2-

(2)

(3)

(5) 271.

(1) 172.

(2) 219.

(3) 219.

-3

(1) .174.

(2) .219.

(3) .219.

(4) .173.

(5) .221.

(1) [illegible]

(2) [illegible]

(3) [illegible]

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(1) – [illegible] 208.

(2) – [illegible] .208. [illegible] .37.

(3) – [illegible] .211.

[illegible] (1)

[illegible]

[illegible] (2)

[illegible] (3)

[illegible] (4)

[illegible]

---

(1) [illegible] .207

(2) [illegible] .207

(3) [illegible] .40 - 39

(4) [illegible] .209

(1) .210.ص

(2) .208.ص

(3) .163.ص

[illegible]

[illegible] [1]

[illegible]

[illegible] [2]

[illegible] [3] [illegible]: (الا إن أولياء الله لا خوف عليهم و لا هم يحزنون) [4].

-5 [illegible]:

[illegible]

[illegible] [5]

[illegible]

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(1) [illegible] 1991/11/20 [illegible] 2719 [illegible] ص.14.

(2) – [illegible] ص.165.

(3) – [illegible] ص.20

(4) – [illegible]: 62.

(5) – [illegible] ص.223.

[illegible]

.(1) [illegible]

6- [illegible]:

[illegible]

.(2) [illegible]

[illegible]

.(3) [illegible]

---

(1) – [illegible] .25.[illegible]

(2) – [illegible] .18.[illegible]

[illegible] 7

[illegible]:

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

. [1] [illegible]

---

[3] [illegible] .60.[illegible]

[1] [illegible] .368.[illegible] [illegible] .194.[illegible]

(1) [illegible] .108.ص

[illegible]

(1) [illegible] ص.184.

(2) [illegible] ص.191.

(3) [illegible] ص.150.

(4) [illegible] ص.186.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[1] [illegible]

[illegible]

[illegible]

[illegible] [2] [illegible]

[illegible]

[illegible] [3]

[illegible]

[illegible]

9

[1] - [illegible] ص.206.

[2] - [illegible] ص.142.

[3] - [illegible] ص.190.

[illegible]

[illegible] [1]

[illegible] [2]

[illegible] [3]

[illegible] [4]

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[1] [illegible] .184.

[2] [illegible] .185.

[3] [illegible] .161.

[1] –R. Mimoune, OPC1T, P.50.

.152.

.178.

.45.

.164.

.37. (1986) 276 2

[1] -Rabia Mimoune, Opcit, P.P,50-51.

[2] .45.

[3] (1970 - 19-10) .260.

[4] - Rabia Mimoune, OPCIT, P.P,50-51.

[5] .57. .1987/9/1/9

[illegible]

[illegible] (17 [illegible] 1251 [illegible] 1836 [illegible]).[1]

[illegible][2] [illegible][3] ([illegible] 332 [illegible] 1913 [illegible]) [illegible] (L.Gognalans)[4] ([illegible] 17 [illegible] 1251 [illegible] 1836 [illegible])[5].

[illegible] ([illegible] 1251 [illegible] 1835 - 1836 [illegible])[6] [illegible][7]

[illegible]

(1) [illegible] L.Gognalans, « une proclamation de l'Emir Abdelkader aux habitants du Figuig en 1836 », in : Revue Africaine, N° 57/1916, p.245.

(2) [illegible] 273 [illegible] 1856 - 274 [illegible] 1857 [illegible] (journal des travaux de la société historique Algérienne) [illegible] 512 [illegible] 58 [illegible] (M.Berbrugger) [illegible] .(Bastide de librairie éditeur) [illegible]: la Revue Africaine N°1,1857, p.02.

(3) -L.Gognalans, «une proclamation de l'Emir Abdelkader aux habitants du figuig en 1836», Opcit, p.p, 245- 256.

(4) [illegible] :(Gognalans) [illegible].

(5) [illegible] (1983) [illegible] .97.[illegible]

(6)- L. Gognalans, OPCIT, p.248.

(7) [illegible] (1836) [illegible] .66.[illegible] [illegible] 7 [illegible] .157.[illegible]

[illegible]

وقد رمى الأمير عبد القادر من هذه المقدمة إلقاء السلام على أهل فجيج [1]

[illegible]

(1) - L.Gognalans, op. Cit, p.248.

(2) -Ibid, p.249 .

(3) [illegible] .240.

[illegible] (1)

[illegible] (2)

[illegible] (3)

[illegible] (4)

[illegible] -2

[illegible]

(1)- [illegible] .240.

(2) -L. Gognalons, op, cit, p.250.

(3)- Ibid,, p.250.

(4)-- Ibid,, p.250.

(1) ... ص.246.

(2) ... 102 - 103.

(3) ... 105.

[illegible] »: [illegible]

[illegible] «[illegible][1]

[illegible]

[illegible][2] [illegible]

[illegible] «[illegible]».[3]

[illegible] »: [illegible]

«[illegible]».[4]

3- [illegible]:

[illegible]

---

(1) [illegible] .109.

(2) [illegible] .249.

(3) [illegible] .110.

(4) [illegible] .110.

[illegible] .[1]

[illegible]

[illegible] .17.

[illegible] 1860 [illegible] 9 [illegible] 1277 [illegible] (1982) [illegible] .252.

[illegible] .72.

[illegible] 600 [illegible]

jean Bruno, « l'Emir Abdekader et la France un adversaire acharnie devenue son amie fidele » in : vert et rouge, N° 1O1, 1955, P.P.23-24 [illegible] 800 [illegible].

[illegible]: Ch.R.Agéron, «Abdekader souverain d'un Royaume arabe d'orient», in : Revue de l'occident musulman. N° spécial, (1970), P.17.

[illegible] 1000 [illegible]. Ch.R.agéron, OP.Cit, P.17.

[illegible] 283 [illegible] .284.

[illegible] .16.

[illegible] .15. [illegible] .06

(1) -R. Mimoune, « l'homme dans la vie et l'ouvre de l'émir Abdelkader». ln: Annales de l'université d'Alger, N°4, p.53.

(2) - [illegible] (210/214 [illegible] 1795 - 99 [illegible]) [illegible] (250/ 834 [illegible]) [illegible] 1837 [illegible] (255/ 839 [illegible]) [illegible] (276/ 6 [illegible]) [illegible] 400 [illegible] (275/ 858 [illegible]) [illegible] (286/ 869 [illegible]) [illegible] Kaloga [illegible] (288/ 874 [illegible]) [illegible] 871 [illegible]

- M. Canard, « hamil et Abdelkader», in: Annales de l'institut d'Alger des orientales, Alger, T. XlV, 1956, p.p, 231- 256.

[illegible] (1998 - 1999) [illegible] (1999) [illegible] .142 - 133

(1860 - 1277

[1] .663 - 662

[2] - R. Mimoune, op. cit, p. 258.

[3] .663

[4] .663

(1) .663 [illegible]

(2) .664 [illegible] 228 - 290.

(3) [illegible] 256 - 257.

(4) M. Canard, op. Cit, p.254.

(5) [illegible] 664 - 665 [illegible] .665

[illegible]

[illegible][1] (Boissonnet) [illegible] -

:(1862 / 1279)

[illegible]

[illegible] .[2]

[illegible][3]

[illegible] .[4]

[1] [illegible] 19): 11 / 226 [illegible]
[illegible] 302) / 84 [illegible]
[illegible]
- [illegible] (1945 - 1830) [illegible] .363.
[2] [illegible] .26: [illegible] :08.
[3] [illegible]
[4] [illegible]

(1) .765 - 730

(2) ج2، ص 746.

(3) .746

(4) .747

(1) [illegible] .285.ص

(2) [illegible] .226.ص

(3) [illegible] .753.ص

(4) [illegible]، ص.753.

[illegible] (1864 [illegible] 1281) [illegible] .[1]

[illegible]

.[2] [illegible]

[illegible] « [illegible] » [3] [illegible] [4] [illegible]

.[5] ([illegible] 860 / [illegible] 277) [illegible]

[illegible] 1860 [illegible] 16 [illegible] [6] [illegible]

.1861 [illegible]

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(1) - [illegible] .09

(2) - [illegible] .12 .(1996) [illegible] 2000 [illegible] .657 [illegible] .182 [illegible]

(3) - Mahfoud. Kaddache,« Abdelkader Franc maçon» par X.Yacono notes de lecture, in : Revue Histoire et de civilisation du Maghreb, N°3/ 1967/ p.87.

(4) -OP.Cit, P.89.

(5) [illegible] .101

(6) - OP.Cit, P.89.

[illegible] 180 [illegible]

[illegible] «[illegible]».[1]

«[illegible]» [2] «[illegible]» [3] [illegible] «[illegible]».[4]

[illegible] «[illegible]» [5] [illegible] «[illegible] ...».[6]

[illegible] [7] [illegible] 854 [illegible] [8] [illegible].[9]

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(1) [illegible] .123.[illegible]

(2) [illegible] .123.[illegible]

(3) [illegible] 60.[illegible]

(4) - Xaxier.Yacono, « La franc. maçonnerie et les Algériens musulmans (1787- 1962)», in: Annales d'historia contemporane, Université de Murcie, (1987), p.60.

(5) [illegible] (1993) [illegible] .368.[illegible]

(6) [illegible] .97.[illegible]

(7) – M.Kaddache, Op.Cit, P.90.

(8) [illegible] .190.[illegible]

(9) -X.Yacono. Op.Cit, P.116.

[illegible] [1] (Gustave Dugat) [illegible]

[illegible]

[illegible] .[2]

[illegible]

[illegible] .[3]

[illegible]

[illegible] .[4]

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(1) - [illegible] (Le monde maçonnique) [illegible] 282) [illegible] 65 [illegible] Yacono, Op.Cit, P.116

(2) - M.Kaddache, Op.Cit, P.90.

(3) - [illegible] (1855/60 [illegible] 15 -6 [illegible] (1979) [illegible] 31.

(4) - [illegible] 26 - 32 [illegible] (11 [illegible]).

.(1) «

.(2) «

-(1) ... .32 - 24

-(2) ... .32.

[illegible] [1] « [illegible]

[2](1865 [illegible] 282) [illegible]

[illegible] [3] [illegible]

[illegible]

[illegible] (1861 / 1278) [illegible]

[illegible]

(Magnan) [illegible] (Lucien Murat) [illegible]

[illegible] (1862 / 1279) [illegible]

[illegible] [4]

[illegible] (1863 / 1280) [illegible]

[illegible] 18 [illegible] [5] [illegible]

[illegible] [7] [illegible] [6] 1864

[illegible] [8] [illegible]

(1865 [illegible] 30/ 1282) [illegible]

[illegible]

[illegible] [9] [illegible]

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[1] [illegible] .190.[illegible]

[2] - X.Yacono, Op.Cit, P119.

[3] -M.Kaddache, Op.Cit, P.90.

[4] [illegible] .190.[illegible]

[5] - [illegible] (1845 / 1261) [illegible] (1898 [illegible] 1213) [illegible] .327.[illegible]

[6] - [illegible] 1893 [illegible] .25.[illegible]

[illegible] .253.[illegible]

[7] - [illegible] .253.[illegible]

[8] - M.Kaddache, Op.Cit, P.93.

[9] X.Yacono, Op.Cit, P.119.

[illegible] [1] [illegible]
[illegible] [2].

[illegible]
[illegible]
[illegible]
[illegible]
[illegible] [3].

[illegible]
[illegible] (1282هـ/ 65[illegible]) [illegible]
[illegible]
[illegible]
[illegible] [4].
[illegible].

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(1) [illegible] (279/ 62[illegible]) [illegible] (285/ 68[illegible]) [illegible] (306/ 88[illegible]) [illegible] .344.[illegible]

(2) -M.Kaddache, Op.Cit, P.92

(3) [illegible] .191.[illegible]

(4) -M.Kaddache, Op.Cit, P.93.

الفصـــل الثـــالـــث

البعد الروحي لكفاح الأمير عبد القادر من خلال المنطلقات الشرعية

البعد الروحي لكفاح الأمير عبد القادر من خلال المنطلقات الشرعية:

مـدخـل.

(1) .59-58

(1) [illegible] – -1903 1925 [illegible]
.64. [illegible]

(إن الذين يبايعونك إنما يبايعون الله، يدُ الله فوق أيديهم)[1]

[1] .10

[2] .3248

[1] ... 2-

...

3- ... [2] ... :

... D- ...

[4] . ... [3] ...

... [5] .

... [6] .

...

4- ...

...

(831/207 ...) 04 ... [7] ...

... [8] .

...

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[1] .51.

[2] .25.

[3] .51.

[4] .25.

[5] .29.

[6] .24

[7] 1733 - 1837) ... 1837 ... 147 .

[8] .52.

[illegible] ... [illegible]
«[illegible]» (1).

[illegible] » (2) [illegible] (3).

[illegible] (4).

[illegible] ... »: [illegible] (5) [illegible] (6) [illegible] 1831 [illegible] 1832 [illegible].

---

(1) [illegible] .53.

(2) [illegible] .53.

(3) [illegible] (1956) [illegible] .29.

(4) [illegible] (1845 - 1832) [illegible] .77.

(5) [illegible] .54.

(6) [illegible].

[illegible]

[illegible] .[1] [illegible]

[illegible]

[illegible] [2] [illegible]

[illegible] .[3] [illegible]

[illegible]

[illegible] [4] [illegible]

[illegible] 50 [illegible] 400 [illegible] .([illegible] 32 /[illegible] 242) [illegible] 17 [illegible]

[illegible] [5] [illegible]

[illegible] .[6] [illegible]

---

(1) .54.[illegible] [illegible]

(2) [illegible] .25.[illegible] [illegible]

(3) .52.[illegible] [illegible]

(4) [illegible] 38.[illegible] [illegible]

(5) .25.[illegible] [illegible]

(6) .155.[illegible] [illegible]

لكن لماذا اختارت القبائل عائِلة محيي الدين؟

-1 .

-2 .[1]

-3 (236 / 21)

(2) [2] « »

[3]

:

-1

[4]

.[5] « »

-2

.[6]

-3

« »

.[7] «

-6 :

( )

…» :

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[1] - Marcel. Emerit, Opcit, p. 129.

[2] .28.

[3] .109.

[4] .85.

[5] .109.

[6] .85.

[7] .87.

[1] ... [2] ... [3]

(لقد رضى الله عن المؤمنين إذ يبايعوك تحت الشجرة) [4] .

[5] .

[6] .

[7] ... [8] ...

[9]

---

(9) ...

(1) .84. ... (1832/ ... 1945) ...

(2) . 104. ...

(3) .155. ...

(4) .18: ...

(5) .58. ...

(6) .27. ...

(7) .156. ...

(8) .30 ...

(9) .156. ...

(إنا عرضنا

الأمانة على السماوات و الأرض و الجبال فأبين أن يحملها وحملها الإنسان.) [1]

(1833/01/21 ... 1248)

(1832 ... 1248 ...5) [2]

» ... « [3] [4]

» ... « [5]

[6]

[7]

-1

-2

---

[1] .72 -

[2] .131 (1995)

[3] .35 -

(1832 ... 1248 ...3)

.204

27 /...1248) (1842 - 1832)

.43 1832

[4] - علي بن أبي طالب:

[5] .11 .17

[6] .198

[7] .45 -

(1) 13) 248 (1833 (2)

(3)

(4)

»:

. (5) «

-1

(6) (إن الذين يُبَايعونك،

(7) (إنما يبايعون الله يد الله فوق أيديهم

(8).

(1).30.

(2) 36. .35. (1833 1248 12)

(3).88.

(4).204.

(5) (1848- 1832) .44. (1987)

(6).206.

(7).10

(8).103

وهي بذلك تناشد الإسراع في لم الشمل، ومنع الفوضى الحادثة، بسبب أهداف العدو المتمثلة في التوسع إلى السهول.

[1] .4.ص (1948)

[2] .77.ص

[3] .77.ص

[4] .53.ص

[5] –Ismail Hamet, Gouvernement marocain, et la conquête d'Alger, présenté par Ali Tabilt, Alger, Thala éditions, les éditions Chiheb, P.62. 11

[illegible]

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(11) [illegible] .45.ص

(1) – Ahmed.Nadir, Opcit, P.846.

(2) [illegible] .48.ص

(3) [illegible] .61.ص

(4) [illegible] .65.ص

(5) [illegible] .65.ص

(6) [illegible] .84.ص

(7) [illegible] (1847- 1882) [illegible] (1990) [illegible] .29.ص

(8) - Kamel.Filali, « Le différend quadiriyya-Tidjanyya en Algérie avec une lettre d'Abdelkader à Al-Tidjânî », in : Revue d'histoire maghrébine, Zaghouan, Tunise, N° 87/88, (1997), P.307.

(9) [illegible] (1839- 1782) [illegible] (1987/1986) [illegible] .40.ص

(10) [illegible] .239.ص

(11) [illegible] .40.ص

[1] [3] [2] [5] [4] [6]

(238/254) [7]

[6]

[8]

(1) [illegible] 199-196 (1353) 80 .224-222 (1353) 10 81 [illegible]

(2) .239 [illegible]

(3) [illegible]

(4) .39 [illegible]

(5) [illegible] (1827) [illegible] .103 [illegible] 239 [illegible]

(6) [illegible] .240 [illegible] 29 [illegible]

(7) [illegible] 301 [illegible] .357-356 (1353) 25 15 [illegible]

(6)-Philipe.Estailleur, Emir magnanime Abdelkader le covant, Paris, libraire Arthéme Fayard, (1959), P.86.

(8) - .302 [illegible]

[illegible] (1) .

[illegible]

[illegible] (2)

[illegible] (3).

[illegible] (4).

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(1) - R.Mimoune, op.cit, p.54.

(2) [illegible] .45.

(3) [illegible] (1946) [illegible] .1365.

(4) [illegible] .206.

[illegible]

[illegible]

[illegible] [2] [illegible] [1] [illegible]

[illegible]: (و من لم يحكم بما أنزل الله فأولئك هم الظالمون

[3]([illegible]

[illegible] [4] [illegible]

[illegible] [5] [illegible]

[illegible] [6] [illegible]: (و شاورهم في الأمر)

[illegible] [7] [illegible]: (و أمرهم شورى بينهم) [8].

[illegible]

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[1] [illegible]

[2] [illegible] (1983) [illegible] .237.

[3] [illegible] :45.

[4] [illegible] (1984).

[5] [illegible] (2000) [illegible] .56.

[6] [illegible] :159.

[7] [illegible] .12.

[8] [illegible] :38.

(1) .185.ص (1996

(2) .46.ص

(3) .31.ص

(4) .156.ص

(5) .158.ص

(6) .45.ص

(7) .185.ص

(8) .172.ص

(9) .46.ص

(1) .61.

(2) .183.

(3) .61.

(4) .45.

(5) .184 - 183

(6) .183.

(7) .77.

[illegible]

[illegible] «[illegible]».(1)

1- [illegible]:

[illegible]

[illegible] «[illegible]»(2) [illegible]

[illegible] [وإن جنحوا للسلم فاجنح وتوكل على الله إنه هو السميع العليم](3) [illegible]

[illegible](4) [illegible]: [وقاتلوا في سبيل الله الذين يقاتلونكم ولا تعتدوا إن

---

(1) [illegible] 12 [illegible] (1999) [illegible] ص.141.

(2) [illegible] ص.116.

(3) - [illegible]: 61.

(4) - [illegible] ص.58 [illegible]: 17.

[illegible] (1)[الله لا يحب المعتدين] [illegible]

[illegible] .(2)

[illegible] (3)(34 [illegible] 26 / [illegible] 249 [illegible] 17): [illegible]

[illegible] [فلا تهنوا وتدعوا

إلى السلم وأنتم الأعلون والله معكم] .(4) [illegible]

[illegible]

[illegible] (5) [illegible] (6). [illegible]

[illegible] (7) [illegible]

[illegible] (8) [illegible].

[illegible]

[illegible] (9). [illegible]

[illegible]

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(1) .190 [illegible]

(2) .179 [illegible]

(3) .208 [illegible]

(4) .35 [illegible]

(5) .77 [illegible]

(6) [illegible] .20 [illegible] (1980) [illegible] .21-15

(7) [illegible] .115 [illegible]

(8) .95 [illegible]

(9) .48 [illegible]

[illegible] (1837 [illegible] 252) [illegible]

[illegible] 1838 [illegible]

(1) -Ahmed. Nadir, OP.CIT, p841.

(2) -Georges.Yver, « Les préliminaires des la négociation de la Tafna », in : Revue africaine, N° 64, (1923), P.P, 529-542.

(3) [illegible] .210.

(4) [illegible] .116.

(*) [illegible]

(5) [illegible] .24-23

(6) [illegible] .171.

(7) [illegible] .170.

(8) [illegible] .159.

[illegible] [1] [illegible]

[illegible] [4] [illegible] [3] [illegible] [2] [illegible]

[illegible]

[illegible] [5] [illegible]

[illegible] [6] [illegible]

. [7] [illegible]

[illegible]

[illegible] [8] [illegible]

[illegible] (1907) [illegible]

. [9] [illegible]

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(1) [illegible] .53.[illegible] .(1839) [illegible]

(2). [illegible]

(3).46.[illegible]

(4).159.[illegible]

(5).53.[illegible]

(6) .172.[illegible]

(7).46.[illegible]

(8) .171.[illegible]

(9) .95.[illegible]

.26- 21 [illegible]

.30- 21 [illegible] (1969) [illegible]

[illegible] 9- 14 [illegible]

[illegible] 55- 26 [illegible] (1974)

George.Yever, Opcit, P.P, 529-542.

.16 :أنظر: الملحق رقم

4- [illegible]:

[illegible]

[illegible] [1] [illegible] [2] [illegible] [3] [illegible] [4] [illegible] [5] [illegible]

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(1) [illegible] .110.

(2) [illegible] .316.

(3) [illegible] (1258 [illegible] / 1842 [illegible]) [illegible] 33 [illegible] (1418 [illegible] / 1998 [illegible]) [illegible] .03 [illegible] 04 [illegible] .299

(4) [illegible] (1995) [illegible] 9 [illegible] .53.

(5) [illegible] (1996) [illegible] 105 -330.

(الا تنفروا يُعذبكم عذابًا أليمًا) [3]

[1] 310 ... 87.

[2] 102.

[3] 09.

[4] 104 ... 310.

[5] 320.

Ahmed.Nadir, Opcit, PP. 348-349, P.858

F.Patroni, « Une improvisation de l'émir El-Hadj Abdelkader », in : Revue africaine, N° 40 année (1896), P.P, 278-280.

(6) –Abdellatif.Ben Achenhou, L'Etat Algérien en 1830 ces institutions sous L' Emir Abdelkader, Alger, Imp EPA, P.87.

[illegible]

[illegible]

[illegible] (1) [illegible]: (و جاهدوا بأموالكم و أنفسكم في سبيل الله) (2) (فلا تطع الكافرين و جاهدهم به جهادًا كبيرًا) (3).

[illegible] (4) [illegible] (5) [illegible]: (و الذين جاهدوا فينا لنهديهم سبلنا و إن الله لمع المحسنين) (6) [illegible] (7).

[illegible]

[illegible]

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(1) [illegible] 13) [illegible] 24/1392 [illegible] 10 [illegible] 1972 [illegible] (1393/1973) [illegible] .188.

(2) [illegible] :41.

(3) [illegible] 52.

(4) [illegible] 2) [illegible] 10 [illegible] 10 - 19/1396 [illegible] 1976 [illegible] (1400/1980) [illegible] .286.

(5) [illegible] .286.

(6) [illegible] :69.

(7) [illegible] .278.

[illegible] [1] [illegible] [2] [illegible] [3] [illegible] [4] [illegible] [5].

[illegible] [6] [illegible] [7].

[illegible]

[illegible] (أذن للذين يقاتلون بأنهم ظلموا و إن الله على نصرهم لقدير الذين أخرجوا من ديارهم بغير حق إلاّ أن يقولوا ربنا الله و لولا دفع الله الناس بعضهم ببعض لهدمت صوامع و بيع و صلوات و مساجد يذكر فيها اسم الله كثيرًا وينصرن الله من ينصره إن الله لقوي عزيز) [8].

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(1) - [illegible] (1979) [illegible] p.261.

(2) - [illegible] p.267.

(3) - [illegible] (1967 [illegible]) p.13.

(4) - [illegible] p.49.

(5) - [illegible] p.76.

(6) - R. Mimoune, op. Cit, p.53.

(7) - [illegible] p.145.

(8) - [illegible] 39-40.

[illegible] [1] [illegible]

[illegible]:(و مالكم لا تقاتلون في سبيل الله و المستضعفين من الرجال و النساء و والدان الذين يقولون ربنا أخرجنا من هذه القرية الظالم أهلها و أجعل لنا من لدنك وليًا و من لدنك نصيرًا) [2].

[illegible]

[illegible] [3] [illegible] [4].

[illegible] [5] [illegible]:(و جاهدوا في الله حق جهاده هو اجتباكم و ما جعل عليكم في الدين من حرج ملة أبيكم إبراهيم هو سماكم المسلمين) [6].

[illegible] [7] [illegible] [8] «[illegible]» [9] [illegible]

[1] [illegible], p. 274.

[2] - [illegible]: 76.

[3] - R. Mimoune, op. Cit, p. 53.

[4] [illegible], p. 89.

[5] [illegible], p. 73.

[6] - [illegible]: 78.

[7] [illegible], p. 57.

[8] - [illegible], p. 222.

[9] [illegible], p. 38.

(هو الذي أرسل رسوله بالهدى ودين الحق ليظاهره على الدين كله و لو كره المشركون) [4].

(و قاتلوا في سبيل الله و لا تعتدوا إن الله لا يحبُ المعتدين) [5].

(فليقاتل في سبيل الله الذين يشترون الحياة الدنيا بالآخرة) [7] .

---

[1] .39.

[2] .28.

- أنظر: الملحق رقم: 15.[3]

[4] 09

[5] .190

[6] .281.

[7] .74

(1) .181.

(2) .108.

(3) .29.

(4) .109.

(5) R.Mimoune, Op. cit, p.130.

(6) - Ibid, p.50.

[1] « ... » [2] .

(قاتلوا في سبيل الله الذين يقاتلونكم و لا تعتدوا إن الله لا يحب المعتدين)[3].

[4] .

[5]

[6]

[7]

(1) .59.

(2) .102.

(3) .190

(4) .74.

(5) .90.

(6) .65.

(7) .12.

[illegible]

[illegible] 70 [illegible] »[1].

[illegible]

[illegible]

[illegible].

3- [illegible]:

[illegible]

[illegible].

[illegible]: [illegible].

[illegible]: [illegible][2].

[illegible][3] [illegible]

[illegible]

[illegible] "[4] [illegible].

- [illegible]:

[illegible]: [وأعدوا لهم ما إستطعتم من قوة ومن رباط الخيل] [5] [illegible]

[illegible][6].

[illegible][7] [illegible]

[illegible] 15 [illegible] 20 [illegible]

[illegible][8]. [illegible]: «[illegible]

---

(1) [illegible] .90.

(2) [illegible] 61 [illegible] (1999) [illegible] 27 -29.

(3) [illegible].

(4) [illegible] .90.

(5) [illegible] :08.

(6) [illegible] .191.

(7) [illegible] .89.

(8) [illegible] .141.

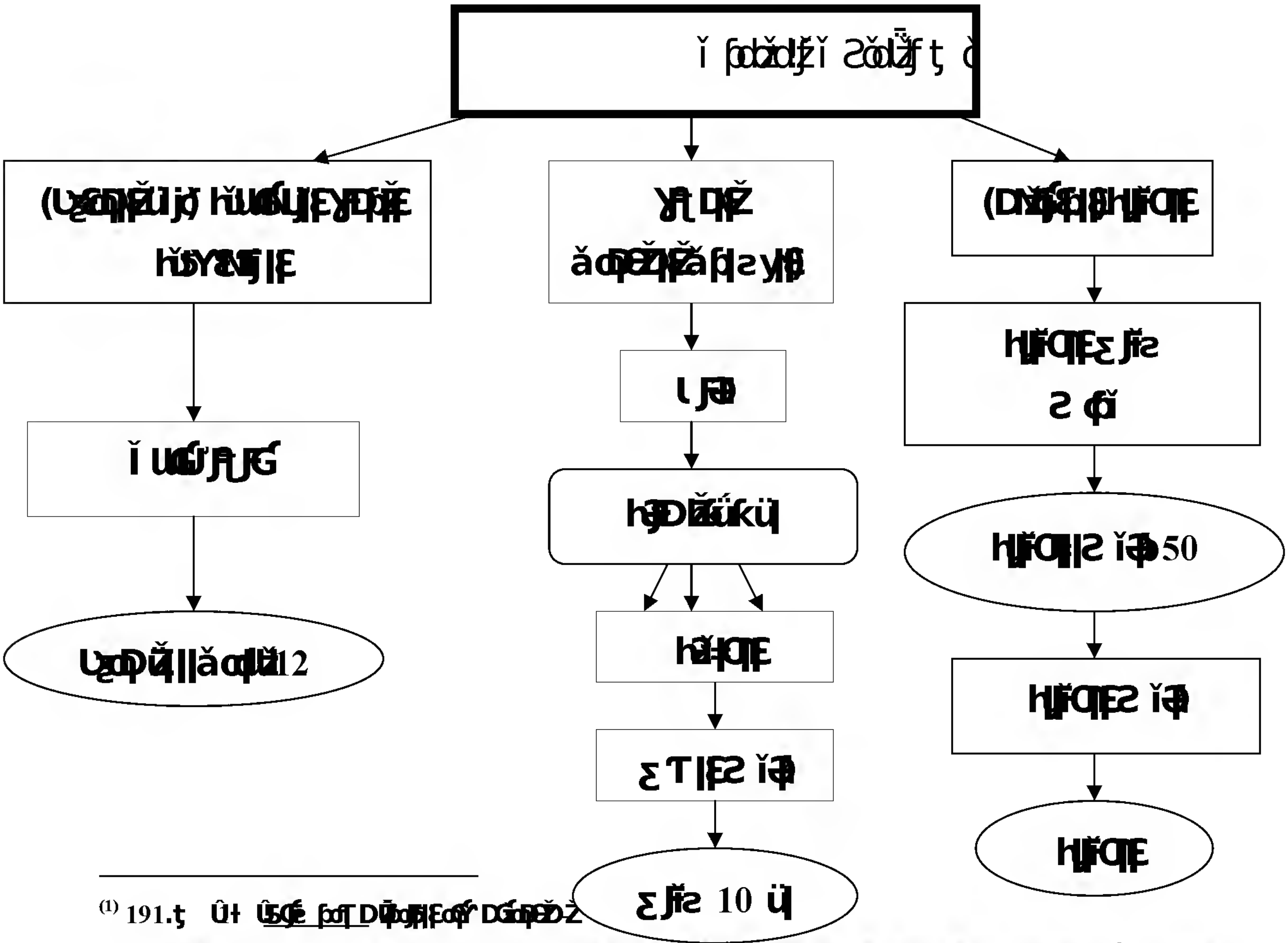
[1]

[2]

[3]

[4]

[5]



(1) 191.

(2) (1841-1840) (1841-1840) (2000) 2-11 .167.

(3) .172.

(4) .140.

(5) .40.

[illegible]

[illegible] 8000 [illegible] 10.000 [illegible][2]

[illegible] 22.000 [illegible][3]

[illegible][4] [illegible]

[illegible] 16) [illegible] 254 [illegible] 38 [illegible]

[illegible] 10) [illegible] 254 [illegible] 38 [illegible]

[illegible][5] [illegible]

[illegible][6].

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(1) [illegible] .169.

(2) [illegible] .89.

(3) [illegible] .24.

(4) [illegible] .141.

(5) - Georges. Yver, « Abdekader et le Maroc en 1838 », In : Revue africain, N°60, année (1919), P.P, 93-99.

(6) [illegible] ص .141.

(Decasse)

[illegible] [1] [illegible] [2].

[illegible] (243/837) [illegible] [3] [illegible] [4] [illegible] [5] [illegible] [6] [illegible].

[illegible] [7] [illegible] [8] [illegible] [9] [illegible] [10].

---

(1) [illegible] .26.

(2) [illegible] .88.

(3) [illegible] .222-221

(4) [illegible] (1809/1224 [illegible] 27) [illegible] (1901/1319) [illegible] (1832/1248) [illegible] 1837

Léon.Roches, Trente-deux ans à travers l'islam, (1834-1844), Paris, Librairie académique Didier perrin et C[ie], libraires, D'éditeurs, (1904), P.P, 01-05.

[illegible] .20-13 [illegible] (1847-1832) [illegible] (1845-1847) [illegible] (1983) [illegible] .25.

(5) [illegible] .23.

(6) [illegible] .25-23

(7) [illegible] .28.

(8) [illegible] .29.

(9) [illegible] .170.

(10) [illegible] .31.

[illegible]

(1) .210. [illegible]

(2) .33. [illegible]

(3) 40. [illegible]

(4) .61-60 [illegible]

(5) .222. [illegible]

(6) .26-25 [illegible]

(7) .170. [illegible]

(8) [illegible]

(9) –Marcel.Emérit, d’Algérie à l’époque d’Abdelkader, collection de documents inédits sur l’histoire de l’Algérie 2 e série documents divers IIV, Paris, Larose, (1951), P.298.

(10) .47. [illegible] .1835 [illegible] 1836 [illegible] 13 [illegible]

[illegible] [1] [illegible]
[4] [illegible] [3] [illegible] [2] [illegible]
[illegible] [6] [illegible] [5] [illegible]
.[8] « [illegible] [7] [illegible]

[illegible]:

[illegible]
[illegible] [10] [illegible] [9] [illegible]
[illegible]
.[11] [illegible]

1- [illegible]:

[illegible]:

---

[1] [illegible] 38 [illegible] (1257 [illegible]) [illegible] 9-02-1842 [illegible] .249.[illegible]

[2] [illegible] 18 [illegible] 1839 [illegible] 6 [illegible] 22 [illegible] 1257 [illegible] .1841 [illegible]
Rachid.Bourouiba, « Places fortes et établissements militaires fondés par l'émir Abdekader » in : Madjallat et tarikh , (centenaire de mort de l'émir Abd-el-Kader (1883-1983) : numéro spécial centre matériel d'études historiques, Alger, (1983), P.35.
.249.[illegible]

[3] [illegible].

[4] [illegible] 12 [illegible] (1838-1839) [illegible] .1841 [illegible] Rachid Bourouiba, Opcit, P.P, 37-41.

[5] [illegible] 1255 [illegible] 1839 [illegible] 1257 [illegible] .1841 [illegible] .249.[illegible]

[6] [illegible] .52.[illegible]

[7] [illegible].

[8] [illegible] .135.[illegible]

[9] [illegible] .44.[illegible]

[10] [illegible] .92-95 [illegible]

[11] [illegible]

[illegible] [1]

[illegible] [2]

[illegible] [3] [illegible] [4] [illegible] [5] [illegible]

[illegible] [6] [illegible] [7]

[illegible] [8]

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(1) .122. [illegible]

(2) .64. [illegible]

(3) .120. [illegible]

(4) [illegible] 19 [illegible] 954 [illegible] 3 (1997) [illegible] .82.

(5) .88-86 [illegible]

(6) .203. [illegible]

(7) .120. [illegible]

(8) .120. [illegible]

(1) .152.ص

(2) .26.ص (2001)

(3) - M.Emerit, l'Algérie à l'époque d'Abdekader, Opcit, P.290.

(4) .14.ص (2003)

(5) .101.ص

(6) 1365.ص

(7) .227.ص

(8) .120.ص

4-

، توضح ذلك [3] «» [4] ليقاتلون

[5] (: فليقاتل في

سبيل الله الذين يشترون الحياة الدنيا بالآخرة) [6]

(Emerit) «» [7].

[8]

«» [9].

---

[1] .110.

[2] .45.

[3] (1999) .371.

[4] .110.

[5] .158.

[6] .74

[7] - M. Emerit, «un problème de Distance moral», op. cit, p.130.

[8] .91.

[9] .58.

(و أنزل الذين ظاهروهم من أهل الكتاب من صياصيهم و قذف في قلوبهم الرعب فريقا تقتلون و تأسرون فريقا)[1]

[1] .26
[2] .198.
[3] .207.
[4] .207.
[5] .207.
[6] .194.

[illegible] [1] [illegible]

[illegible]:

[illegible]

[illegible].

[illegible].

[illegible]

الجندي: أرضا

[illegible].

[illegible]

[illegible]

[illegible].

[illegible] [2] [illegible].

[illegible].

3- [illegible]:

[illegible]

[illegible].

[illegible] [3] [و يطعمون الطعام على حبه مسكينا و يتيما وأسيرا إنما نطعمكم لوجه الله لا نريد منكم جزاءا و لا شكورا] [4] [illegible]

[illegible] [5] [illegible]

---

(1) [illegible] 204.

(2) [illegible] 208.

(3) [illegible] 202.

(4) [illegible] 76.

(5) [illegible] 202.

(1) .196.

(2) .99. (1986)

(3) .206.

(4) .207.

(5) .203.

[1]

[2] [3]

[4]

[5]

[6] [لا إكراه في الدين] [7].

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(1) .202.

(2) .202.

(3) .197.

(4) .202.

(5) .202.

(6) .196.

(7) .256

4- [illegible]:

[illegible]: [فإما منا بعد و إما فداء حتى تضع الحرب أوزارها].(1)

[illegible] (2).

[illegible] (3) [illegible] (4) [illegible].

[illegible] (5).

---

(1) [illegible] .4

(2) [illegible] .210.

(3) [illegible] 16 [illegible] (1846) [illegible] (1838) [illegible] 25 [illegible] 1852 [illegible]

Henri.Tessier, « L'amitié de l'Emir Abdekader et de l'évêque d'Alger un épisode symbolique de l'attitude de l'Emir à l'égard, des chrétiens son amitié avec Mgr Antoine Dupuch, évêque d'Alger », in : L'emir Abdekader et les valeurs humaines, Colloque international, université d'Alger et la fondation Emir Abdelkader, 22-23 novembre 2001, P.P, 5-17.

.114 - 108 [illegible]

(4) [illegible] –Massot [illegible] 1840 [illegible]
.552. [illegible]

(5) [illegible] .201.

(1) ... .114.ص

(2) 288 .ص ... (1983) ...

(3) .108.ص ...

(4) .108.ص ...

(5) .289 - 288 .ص ...

(6) .287.ص ...

(7) .204.ص ...

(8) .552.ص ...

(9) .287.ص ...

[illegible] 15 [illegible]

[illegible] [1] [illegible]

[illegible] 10 [illegible]

[illegible] [2]

[illegible] 8 [illegible] [3] [illegible]

[illegible]

[illegible]

[illegible] 30 [illegible] [4]

[illegible] [5] [illegible]

[6] [illegible]

[illegible] [7] [illegible]

---

(1) .556.[illegible]

(2) .557.[illegible]

(3) .104.[illegible]

(4) .104.[illegible]

(5) .557.[illegible]

(6) .115.[illegible]

(7) .565-564 [illegible]

[illegible]

(1) [illegible] (2003). [illegible]

الفصل الرابع

البعد الروحي لكفاح الأمير عبد القادر من خلال المعاملة و السلوك

(1) .581 (1998)

(2) .43

(3) .521

(4) .100

(5) .81

[illegible]

1- [illegible]

[illegible] [1] [illegible]

[illegible] (إنما المؤمنون إخوة) [illegible] (يا أيها الناس إنا خلقناكم من ذكر وأنثى و جعلناكم شعوبًا و قبائل لتعارفوا إن أكرمكم عند الله أتقاكم إن الله عليم خبير) [2].

[illegible] « [illegible] » [3].

[illegible] 37/ [illegible] 12 [illegible] [4].

[illegible]

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[1] [illegible] 190.

[2] - [illegible] 13.

[3] [illegible] 156.

[4] [illegible] 79-81 (1980) [illegible] 76-77.

(1) .101 - 100

(2) .174.

(3) .300-307

(4) .131.

(5) .1. (1992)

(6) .113.

(7) 53.

(8) .36.

(9) .190.

[illegible] :[1]

[illegible]

↓

[illegible]

↓

[illegible]

↓

[2][illegible]

[illegible] .[3] [illegible]

2- [illegible]:

[illegible] .[4] [illegible]

---

(1) [illegible] -87 [illegible] .111.[illegible]

(2) [illegible] .192-190 [illegible] .57-56 [illegible] .48.[illegible] 193-190 [illegible]

(3) .57-56 [illegible]

(4) .53.[illegible]

3-

[1] .50 - 49

[2] .118

[3] .93 المرجع -

[4] .102

[5] .190

[illegible]

[illegible] .[1] [illegible]

[illegible] .[2] [illegible]

[illegible] (أفمن كان مؤمنًا كمن كان فاسقًا لا يستوون) [3].

(1) .522 [illegible]

(2) .565 [illegible]

(3) .18 [illegible]

[1] .52.

[2] .46.

[3] .48.

[4] (767/150) (699/80)

140 - (1990) 141

[*] (1981) .145.

[5] .181.

[6] 182.

[7] –Benachenhou, l’Etat Algérienne en 1830 des institutions sous l’Emir Abdelkader, Opcit, P.85.

(1) 182.

(2) .181.

(3) .61.

(4)- Benachenhou, Opcit, P.85.

(5)- .187.

(6).187.

(7).87.

(8).61.

(9).86.

(10).153.

(1) .179.

(2) - Benachenhou, Opcit, P.86.

(3) – Ibid, P.86.

(4) .179

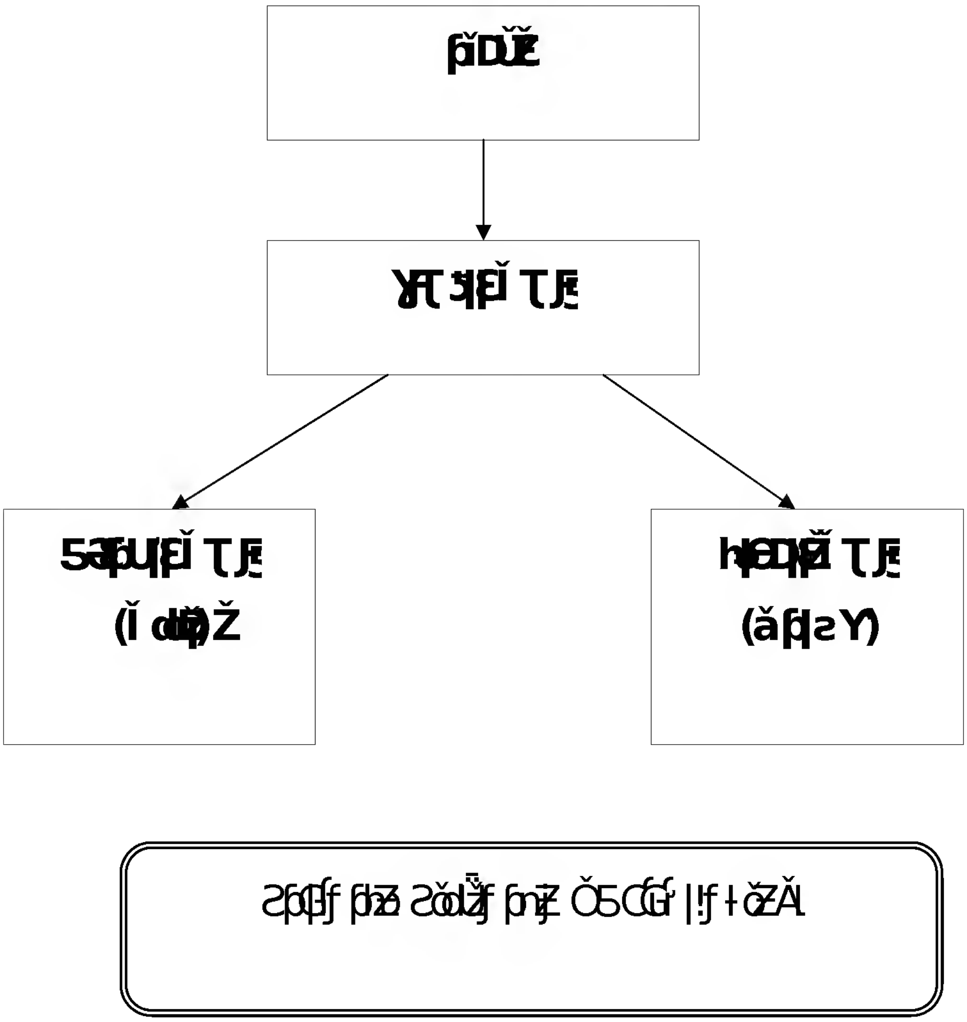
(5) .193.

(6) – Benachenhou, Opcit, P.86.

(7) .193.

(8) .179.

[1]



[1] - Benachenhou, <u>Opcit</u>, P.86.

4-

(1)

(2)

(3)

(4)

(5)

(6)

(1) .187.

(2) .85.

(3) .86.

(4) .187.

(5) -Benachenhou, Opcit, P.85.

(6) .187.

(1) .87.

(2) .180.

(3) .87.

(4) .89.

(5) .88.

(1) .70.

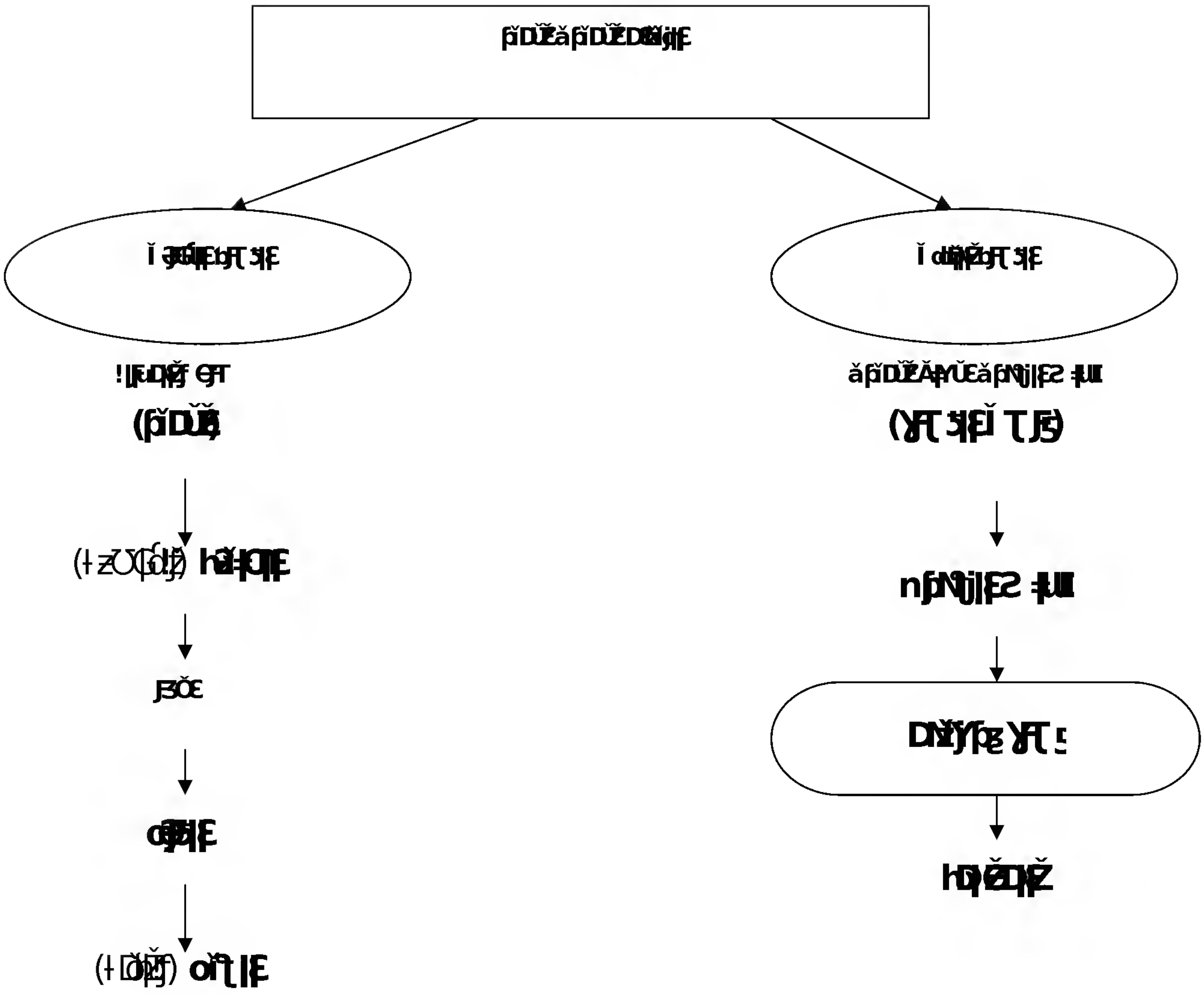
(2) .140.

(3) .113.

(4) .114.

(5) .155.

(6) 187. – Benchenhou, Opcit, P.86.



إختصاصات القضاء في عهد الأمير

[والسارق والسارقة فأقطعوا أيديهما جزاء بما كسبا][3]

(1).129.

(2).112.

(3).140.

(4).152.

(5).160. (1982)

(1)..69.

(2) .7.

(3).152.

(4).50.

(5) - Paul. AZAN, l'émir Abdelkader, de fanatisme musulman au patriotisme français, (1808- 1883), Paris, hachette,(1925), P.135.

(6).152.

(7).141.

(8).153 - 152

(9).64.

(1) .121.

(2) .39.

(3) .65.

(4) .63.

(5) .75.

[illegible] .[1]

[illegible] [2] [illegible]

[illegible] .[3]

[illegible] [4] [illegible] [5] [illegible] [6] [illegible] [7] (فلا تطع الكافرين وجاهدهم جهادًا كبيرًا) [illegible] (وقل أعملوا فسيرى الله عملكم و رسوله و المؤمنون) [8] [illegible] (يؤتي الحكمة من يشاء و من

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(1) [illegible] (1999) [illegible] .33.

(2) - R. Mimoune, «l'homme dans la vie et l'œuvre de l'émir Abdekader», in. Annales de l'université d'Alger, N°4, ...,p51.

(3) - Op.cit, p.51.

(4) [illegible] ..41.

(5) [illegible] (1216 / 1801 [illegible] (1242 / 1826 [illegible] (1251 / 1835 [illegible].

- أنظر [illegible] .149.

(6) [illegible] .237.

(7) - [illegible] 52.

(8) - [illegible] 105.

[illegible] (يؤتَ الحكمة فقد أوتي خيرًا كثيرًا و ما يذّكر أولوا الألباب)[1] [illegible]

[illegible] (إنّك كادح إلى ربك فملاقيه)[2] .

[illegible]

[illegible] «[illegible]»[3].

---

[1] - [illegible] .269

[2] - [illegible] .6

[3] - [illegible] .19

[illegible]

[illegible] [1] [illegible]

[illegible] [2] [illegible]

[illegible]

[illegible] [3] [illegible]

[illegible] [4] « ... [illegible]

[illegible] [5] [illegible]

[illegible]

(1) [illegible] .97.
(2) [illegible] .71.
(3) [illegible] .103.
(4) [illegible] .220.
(5) [illegible] ..190. [illegible]

[illegible]

-1 [illegible]

[illegible] [1] [illegible]

[illegible] [2] [illegible] [3]

[illegible] [4] [illegible] [5]

[illegible]

---

(1) .36-35 [illegible]

(2) .192 [illegible]

(3) .110 [illegible]

(4) .154 [illegible]

(5) .142 [illegible]

[1]

3- القضاء على الزنا و السرقة:

(أفرأيت من إتخذ إلهه

هواه و أضله الله على علم) [4]

[5]

[6]

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[1] .192.

[2] .45.

[3] .154 - 153

[4] .23

[5] .350

[6] .153.

[illegible]

[illegible] [1] [illegible] [2]

[illegible] [3] [illegible] [4]

[illegible] -4

[illegible] [5]

[illegible] [6]

---

[1] .153.[illegible]

[2] [illegible] 68.[illegible] .216.[illegible] .65.[illegible] 86.[illegible]

[3] .98.[illegible]

[4] .69.[illegible]

[5] [illegible] (1976) [illegible] 19 - 10 [illegible] 1396 [illegible] 21 - 12 [illegible] .430.[illegible] 1980 [illegible] 1400)

[6] .439.[illegible]

[illegible]

[illegible]

(يا أيها الذين آمنوا أستجيبوا لله و للرسول إذ دعاكم لما يحييكم)[6].

[illegible]

[illegible]

(1).20 [illegible] .192 [illegible]

(2).441 - 440 [illegible]

(3).454 [illegible]

(4) .212- 211 [illegible]

(5).192 [illegible]

(6).24 [illegible]

(7).155 [illegible]

(8).128 [illegible]

(1) .40.ص

(2) .38.

(3) .62.

(4) .59.

(5) .60.

[illegible] .(1)

[illegible] (2) [illegible] .(3)

.(5) [illegible] (Trizel) (4) [illegible]

[illegible] (6) [illegible]

[illegible] .(7) [illegible]

[illegible] 280 / [illegible] 298) [illegible]

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(1) .45 - 44 [illegible]

(2) [illegible] 1849 / [illegible] 1266) [illegible] (1784 [illegible] 15/ [illegible] 1199) [illegible] 73. [illegible] 112. [illegible] 8. [illegible] : Dictionnaire encyclopédique quillet, Paris, Aristide Quillet, P.967.

(3) .46. [illegible]

(4) [illegible] .(1860 / [illegible] 1277) [illegible] 1780 / [illegible] 1190) [illegible] .189. [illegible]

(5) .49. [illegible]

(6) .64. [illegible]

(7) .110. [illegible]

(1) .68.

(2) .124.

(3) .170.

(4) .216.

(5) .81.

(6) (754-909 / 137-279) ... (908/296) ... .205.

[illegible] [2] [illegible] [1] [illegible]

[illegible]

[illegible]

[illegible] [3]

[illegible]

[illegible] [4] [illegible]

[illegible]

[illegible]

[illegible]

2 - [illegible]:

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]:

[illegible]

[illegible]

[illegible]

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[1] [illegible] (1275 - 1121 / [illegible] 674 - 515): [illegible]
[illegible] (1269 / [illegible] 678).
[illegible] 372-371 [illegible] 4 [illegible] - 9757-9756 [illegible] 31 [illegible]

[2] [illegible] 170.

[3] [illegible] 75.

[4] [illegible] 43.

[illegible]

[illegible]

[illegible]:

[illegible]

فرنكين

[illegible]

" ومن يبتغ غير الإسلام دينا فلا يقبل منه"

[illegible]

[illegible]

" إن الدين عند الله الإسلام"

[illegible]

[illegible]

" ربنا أفرغ علينا صبرا وثبت أقدامنا"

[illegible]

[illegible] «[illegible]»(1) [illegible]

[illegible] (2)[illegible] .

(1) – محمد.بن عبد القادر الجزائري [illegible] .204.

[1]

[3] 9 [2] 7 -16

(1256 [4]

.[5]

[6] 4 4

[حسبنا الله ونعم] [7] [الله حسبنا ونعم الوكيل]

[الوكيل] 1254 [8]

.[9]

[10]

.

:[12] [11]

---

(2) .16.

(1) .10.

(2) .41.

(3) .10.

(4) .21: .41.

(5) .22 : .25.

(6) .11.

(7) .173 :

(8) 11.

(9) .11.

(10) .17.

(11).39.

(12) Duc Dorléans .1842 13 1810 3

.216.

[illegible] [1]

[illegible]

[1] .39 [illegible]

الخاتمة

الملاحق

الملحق رقم : 01



صورة للأمير عبد القادر في شبابه

الملحق رقم: 02

محمد بن عبد الله رسول الله(ص)

فاطمة زوجة علي بن أبي طالب(رض)

الحسين

الحس

الحسن

عبد الله

موسى

يحي

عبد

موس

صال

عبد القادر

عبد الر

عبد الق

محـ

محـ

عبد ا

أحمد الم

عبد ا

المختا

أحمد

محمد

مصد

محيي

الأمير ع

نسب الأمير عبد القادر وإنتمائه

الحسن

إدريس

محمد

أحمد

عبد القوي

يعقوب

طاووس

مسعود

محمد

بشار

يوسف

خالد

عبد القوي

أحمد

علي

محمد

عبد القادر بن المختار

محمد

مصطفى

الأمير عبد القادر

إنتماء الأمير للأدارسة

الملحق رقم:03

نموذج من كتاب سيرة الأمير.

ع 2592

بسم الله الرحمن الرحيم   صلى الله على سيدنا محمد وآله وصحبه وسلم تسليما

الحمد لله فاتح أبواب النعم وبه دفع النقم ورفع الهمم والصلاة والسلام على سيد العرب والعجم
سيدنا ومولانا محمد من بيت الشرف والكرم وعلى آله وصحبه وشيعته وحزبه وبعد فإن بعض أصدقائه
الذي طلب كتابا متضمنا تاريخ ما جرى بيننا وبينهم [illegible] من مصالحة ومكالمة ببيان سبب
[illegible] الإمام بن [illegible] الذي التعريف بالجهاد [illegible] إسماعيل [illegible] وهذا هو
الغرض [illegible] منه ونص كتابه من عبد الله [illegible] بعد أن كتب الحمد لله والصلاة والسلام
على جميع النبيين إلى المعظم المحترم السيد الحاج عبد القادر بن محيي الدين [illegible] الله وأرشده
[illegible] منكم [illegible] وسمع [illegible] جميع [illegible] إن شاء الله
[illegible] السيد الحاج محيي الدين رحمه الله ونحب كتابا يشتمل تاريخ ما جرى من الأمور
العجيبة التي تتعلق بأحوال [illegible] من [illegible] المشرق وتوليته سلطان
مملكة العرب [illegible] مع ترتيب العسكر وبناء [illegible] وتعويض [illegible]
[illegible] من [illegible] خصوصا [illegible]
[illegible]
[illegible] مع أمور الدنيا [illegible]
[illegible] الماضي [illegible]
مصالح المسلمين [illegible]
سلطان العرب [illegible] إن شاء الله [illegible]
الكذابين [illegible]
الكذابين [illegible] خامس عشر
جمادى [illegible] سنة أربع وخمسين ومائتين وألف [illegible]
[illegible] الله [illegible]
الحال [illegible]
[illegible] الصلاح [illegible] الله وقوته [illegible]
جميع ما طلبوا [illegible] في مقدمة وسبعة فصول المقدمة في [illegible]
[illegible]

وان بضعة ورجعه حتى لو ان احدكم دخل في كبد جبل لدخلته عليه حتى تقبضه قال فيبقى شرار الناس في خفة الطير واحلام

السباع لا يعرفون معروفا ولا ينكرون منكرا فيتمثل لهم الشيطان فيقول الا تستجيبون فيقولون فما تامرنا فيامرهم

بعبادة الاوثان وهم في ذلك دار رزقهم حسن عيشهم ثم ينفخ في الصور فلا يسمعه احد الا اصغى ليتا ورفع

ليتا قال واول من يسمعه رجل يلوط حوض ابله فيصعق ويصعق الناس ثم يرسل الله مطرا كانه الطل او الظل

فتنبت منه اجساد الناس ثم ينفخ فيه اخرى فاذا هم قيام ينظرون ثم يقال يا ايها الناس هلموا الى ربكم

وقفوهم انهم مسئولون ثم يقال اخرجوا بعث النار فيقال من كم فيقال من كل الف تسعمائة وتسعة

وتسعين قال فذلك يوم يجعل الولدان شيبا وذلك يوم يكشف عن ساق واخرج من حديث ابي بردة عن ابيه

قال صلينا المغرب مع رسول الله صلى الله عليه وسلم ثم قلنا لو جلسنا حتى نصلي معه العشاء قال فجلسنا

فخرج علينا فقال ما زلتم ها هنا قلنا يا رسول الله صلينا معك المغرب ثم قلنا نجلس حتى نصلي معك

العشاء قال احسنتم او اصبتم قال فرفع راسه الى السماء وكان كثيرا مما يرفع راسه الى السماء

فقال النجوم امنة للسماء فاذا ذهبت النجوم اتى السماء ما توعد وانا امنة لاصحابي فاذا ذهبت

اتى اصحابي ما يوعدون واصحابي امنة لامتي فاذا ذهب اصحابي اتى امتي ما يوعدون ولنكن هذا اخر كلامه

والحمد لله رب العالمين

نموذج من كتاب المواقف .

الجزء الأول من المواقف الروحية
والإفاضات السبوحية .
للعارف الكبير والهمام الخبير
الشهير سيدي الامير السيد
عبد القادر بن سيدي
محي الدين المغربي
الجزائري الحسني
روح الله [illegible]
روحه
آمين

الحمد لله وحده ذكر ابن خلكان في وفيات الاعيان بيتين
للامام العالم الخليل بن احمد رحمه الله تعالى وهما

لو كنت تعلم ما اقول عذرتني ❊ او كنت اجهل ما تقول عذلتك
لكن جهلت مقالتي فعذلتني ❊ وعلمت انك جاهل فعذرتك

فهذان البيتان لسان كل عارف ومحقق
جوابا لكل جاهل منكر متعنت متملق

اذهله واقلقه فاستغفر ربه من هذا الظن الذي صدر منه فلتة لا غير ولذا كان
التعبير بالفاء فالاستغفار والانابة مفرعات عن الظن اذ ليس للكامل ان يظن
بربه هذا فانه انما ياتي ما ياتي بالقاء الالهي اما بواسطة ملك او من جهة الوجه
الخاص به فهو على بصيرة وبينة في كل ما ياتي ويذر واوامر الحق تعالى للكمل لا التكوينية
بمسائل الممكن ولكن الحق تعالى قد يامرهم باشياء في بواطنهم ويمنعهم منها ظاهرا
لحكم والحكمة ههنا هي الا يطلب احد من الخلفاء الكاملين بعد داود عليه السلام
الظهور بالاسم الذاتي وهو الكمال مائة فانه اذا منعه داود وهو المنصوص على خلافته
في القرآن وهو الذي كمل الله به ظهور الخلافة فانها من عهد آدم عليه السلام وهي
تتزايد في الظهور الى ان كمل ظهورها بداود عليه السلام فغيره ممن لم ينص الحق
تعالى على خلافته اولى بالمنع واياك ان تسمع لخرافات القصاص وجهلة المؤرخين
ومن قلدهم من بعض المفسرين المولعين بنقل امثال هذا عن اهل الكتاب فان
مقام النبوة اعلى من ان نتكلم فيه براي او قياس واعز من ان يدركه غير نبي في
علم العلماء من مقام النبوة الا الاسماء الا ما علم الناس من النجوم عند ظهورها في الماء
فالحذر الحذر من الخوض في النبوة والانبياء مطلقا فالله يعصمنا واياكم من الزلل
في القول والعمل وبعد كتابتي لهذا الموقف بقليل ورد علي الوارد في الواقعة
قوله وجوه يومئذ ناعمة لسعيها راضية

تم الجزء الاول من المواقف
بحمد الله وعونه
ويليه الجزء الثاني
المفتتح بتزل
موقف قال الله تعالى
ولنضرب
الامثال
للناس

05

الحمد لله وحده
قال حكيم من العرب
لكل عمل خير او شر ثواب ولكل
كلام جواب والسلام من عبد القادر
ابن محيي الدين لاربع خلون من صفر
عام 1209

06

الحمد لله وحده
قال حكيم من العرب
لا يزال الناس بخير ما تباينوا
واذا تساووا هلكوا والسلام من
عبد القادر بن محيي الدين لاربع
خلون من صفر عام 1209

07

الحمد لله وحده
قال حكيم من العرب
الدنيا حلم والآخرة يقظة والموت متوسط
ومن حاسب نفسه ربح ومن غفل عنها
خسر ومن نظر في العواقب نجا والسلام
من عبد القادر بن محيي الدين لاربع خلون
من صفر عام 1209

08

الحمد لله وحده
قال بعض حكماء العرب
جبلت القلوب على حب من احسن
اليها وبغض من اساء عليها
والسلام على من يتفهم هذا الكلام
من عبد القادر بن محيي الدين بشهر
رمضان عام 1205

05

الحمد لله وحده

قال حكيم من العرب

لكل عمل خيرا او شرا ثواب ولكل
كلام جواب والسلام من عبد القادر
ابن محيي الدين لاربع خلون من صفر
عام ١٢٥٩

06

الحمد لله وحده

قال حكيم من العرب

لا يزال الناس بخير ما تباينوا
واذا تساووا هلكوا والسلام من
عبد القادر بن محيي الدين لاربع
خلون من صفر عام ١٢٥٩

07

الحمد لله وحده

قال حكيم من العرب

الدنيا حلم والآخرة يقظة والموت متوسط
ومن حاسب نفسه ربح ومن غفل عنها
خسر ومن نظر في العواقب نجا والسلام
من عبد القادر بن محيي الدين لاربع خلون
من صفر عام ١٢٥٩

08

الحمد لله وحده

قال بعض حكماء العرب

جبلت القلوب على حب من احسن
اليها وبغض من اساء عليها
والسلام على من يشهدها اذا لكتا
من عبد القادر بن محيي الدين بشهر
رمضان عام ١٢٦٠

٥٩

الحمد لله وحده

قال بعض حكماء العرب

امران يحليان الحر كمال العربية وكما
قبول الاحسان وابتغاء الشر ان
من احسن اليك ملكك ومن اهنته
فسركه اليه ضعيف ان يخشيه
والسلام على من يقف على هذه الكتابة
من عبد القادر بن محي الدين في شهر رمضان
عام ١٤٢٥

٨٥

الحمد لله وحده

قال حكيم من العرب

ان من اكثر من ذكر الموت قنع بالقليل
من الدنيا ومن علم ان الكلام عمل قل
كلامه الا فيما ينفعه والسلام من
عبد القادر بن محي الدين لاربع خلون
من صفر عام ١٤٢٥

٨٨

الحمد لله وحده

قال بعض حكماء العرب

الاساءة والاحسان يذكران بكل لسان
ومن زرعهما جنى ثمرتهما عند كل
انسان
والسلام على من يقف على هذه الكتابة
من عبد القادر بن محي الدين في شهر رمضان
عام ١٤٢١

٩٢

الحمد لله وحده

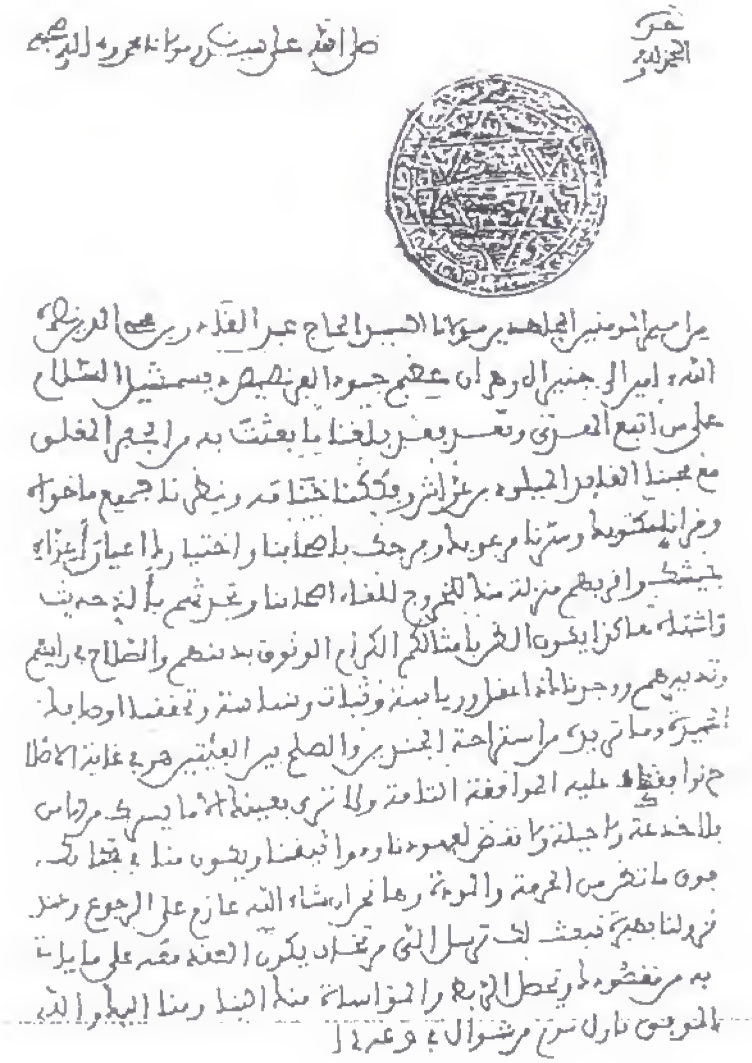
قال حكيم من العرب

لا تضيعوا اموالكم وتصلحوا اموال
غيركم وما لكم ما قدمتموه في سبيل الله
ومال غيركم ما تركتموه وراءكم والله
من عبد القادر بن محي الدين لاربع
خلون من صفر عام ١٤٢٥

الملحق رقم:06



الملحق رقم:07



مراسلة من الأمير عبد القادر إلى الجنرال دي ميشال بتاريخ الأول من شوال 1249 هجريــة/15 فيفـري 1834.

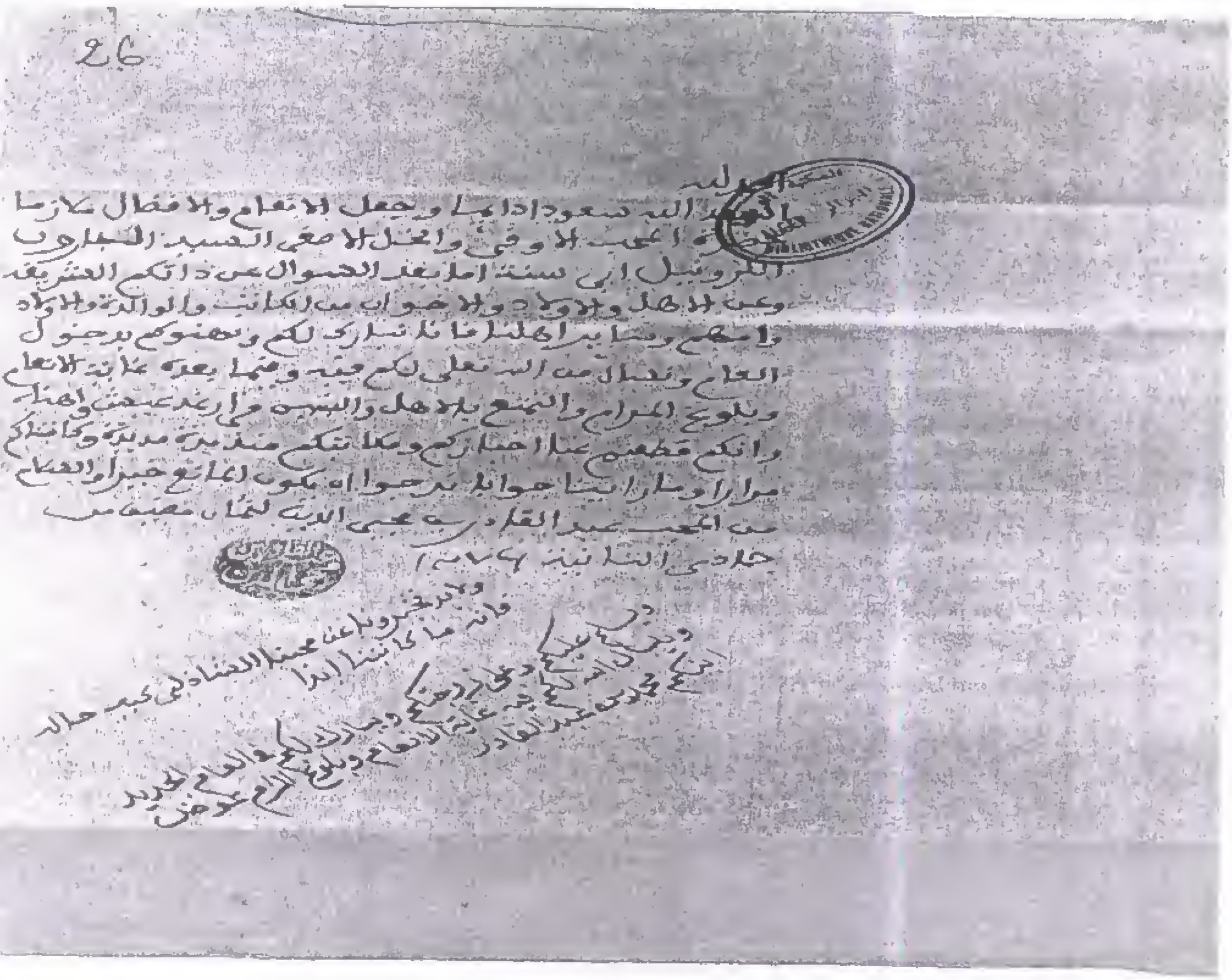
الملحق رقم:08

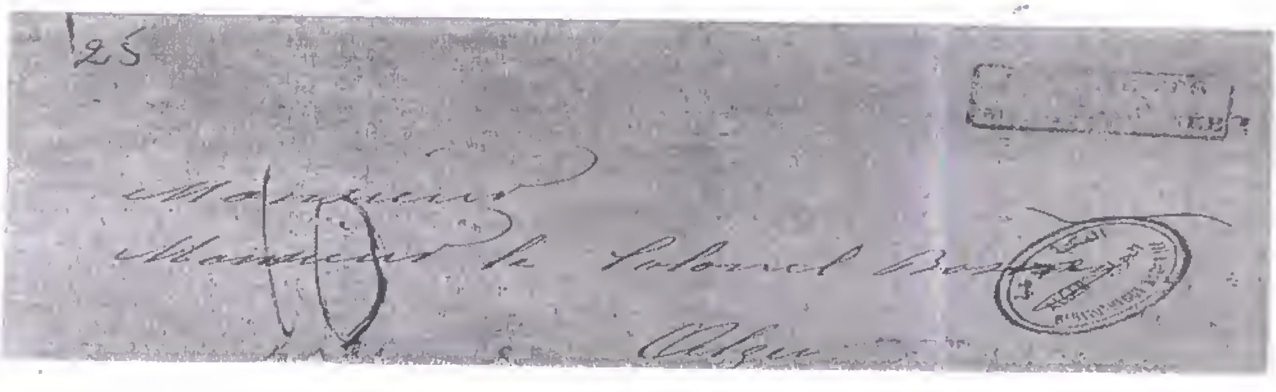
LE BORDJ
EL BIAR

LETTRE DE L'EMIR
AU Cel BOISSONNET

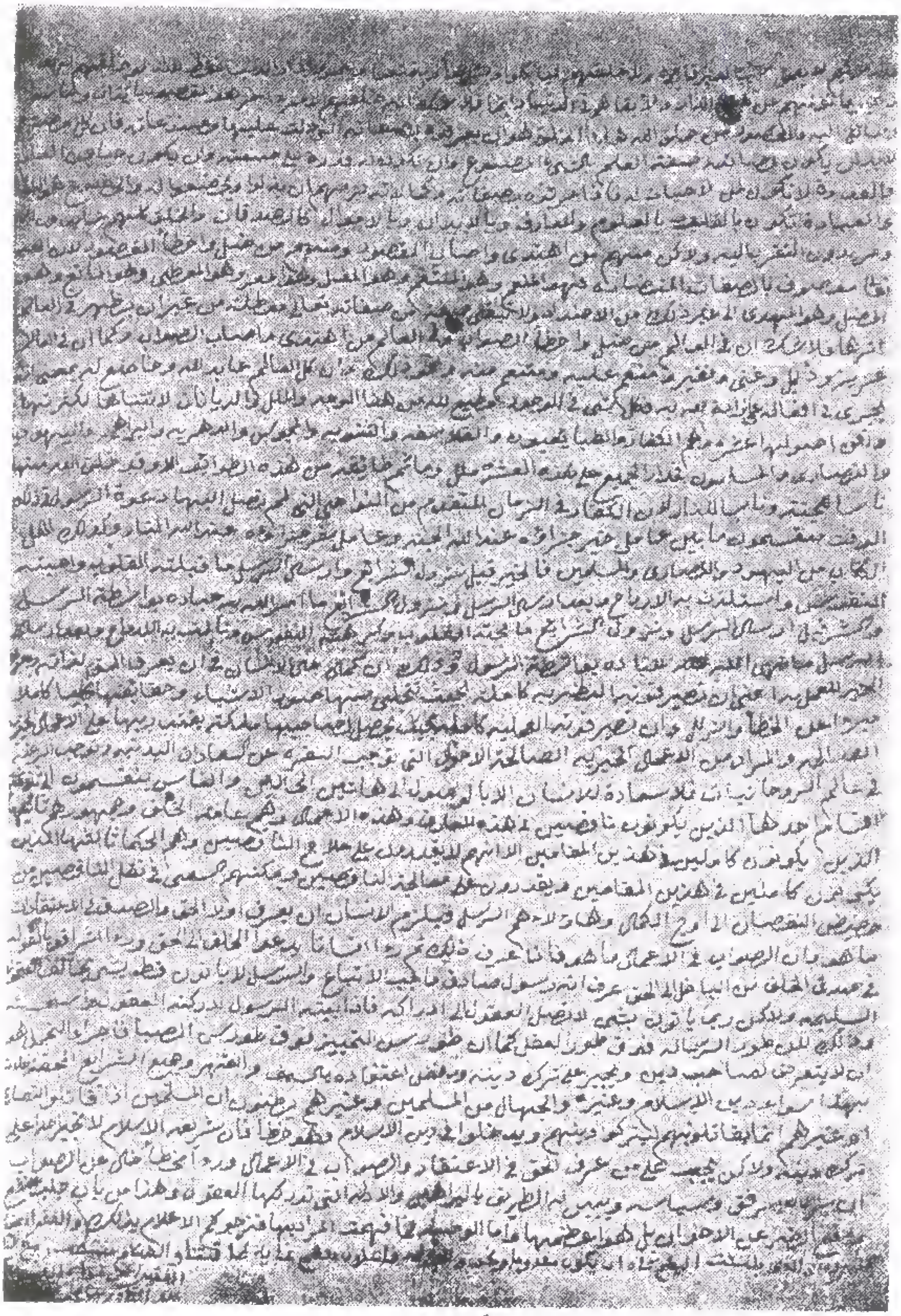
1279.

رسالة الأمير لـبوا سـوني.





الملحق رقم:09



رد الأمير علي أسئلة لوج الهنري.

الملحق رقم:10



شجرة الدردارة تحت أغصانها بويع الأمير تيمنا بمبايعة الرسول (ص) تحت شجرة بالحديبية (تمت مراسيم المبايعة في 28 نوفمبر 2

الملحق رقم: 11

نص صك البيعة:

بسم الله الرحمان الرحيم وصلى الله على سيدنا محمد الذي لا نبي بعده.

الحمد لله، الذي جعل نصب الإمام من مهمّات الدين، لتصان به النفوس والأموال، و تج

كلمة المسلمين. والصلاة والسلام على سيد المرسلين، وآله وأصحابه أجمعين.

و بعد: فقد قال (صلى الله عليه و سلم) إن الله يحمي بالسلطان، مالا يحمي

بالقرآن. هذا، في الزمان الذي فاض فيه العدل. و نضب فيه الجهل. فما بالك بزماننا

الذي كثر فيه الباطل، وانتشر فيه. وخفي فيه الحق، و لم يظهر له أثر؟ ! حتى إن أع

الله الكافرين، ملكوا كثيرا من بلاد السلام. وتشتت الكلمة. واختل النظام. و لم يجد الناس لقتا

سبيلا. و لا من يكون للجهاد دليلا. فلجئوا إلى الله تعالى. و سألوه أن ييسر

من يقوم بأمر دينهم، فما وجدوا من تتفق عليه كلمة أهل الحل و العقد، سوى السيد محي

الدين بن مصطفى بن المختار لكماله، و كثرة ما عنده من الأعوان و الأنصا

فطلبوا منه: أن يبايعوه على السمع و الطاعة، فاعتذر إليهم بكبر سنه. و بعد زمان طويل تك

فيه طلبهم مرات. و وقع إلحاحهم تارات. و رأى أن النظر في هذا الأمر، قد تعين عليه.

و أتاه بعض علماء "غريس" و هو من الصالحين، فقال له إن أولياء الله تعالى قد اتف

على نصب ولدي "عبد القادر" لنصر دين الله. ورأى أن ولده مستعد لهذا الا

فحينئذ وافقهم على نصبه و نصرته، لكونه ذا حزم و عزم و شجاعة وعقل سليم و ذات سليمة، صا

لتنفيذ الأحكام. فاجتمع أهل الحل و العقد، و بايعوه من غير طلب منه للإمارة. و لا تابعة للنفس الأمار

بل بايعوه رغما عليه. و طلبوا والده بالله تعالى. و توسلوا إليه برسول الله (صلى الله عليه و سلم) مد

تزيد عن سنتين، فوافقهم على بيعة ولده، تطييبا لخواطرهم، و رعاية لرفع الظلم عن

الضعيف، و دفعا للفساد و التعنيف. فحضر للبيعة: جميع أهل " غريس الحشم " شرقي وغربي

ووعباسي و خالدي و ابراهيمي و حساني و عوفي وجعفري و برجي

وشقراني وغيرهم . . . كبني السيد "دحو" و بني السيد أحمد بن عليس و " الزلامطة

و" مغراوة " و " خلوية " و" المشارف " و كافة أهل وادي الحمامز و أعلنوا جميعا: بطاعته و نصرت

والرعاية له، بحيث أنهم يحمونه، بما يحمون به أنفسهم و أموالهم. و أن ينصروه نصرا مؤزرا . و اتفق

علماء الإقليم على بيعته و طاعته، و لم يخالف منهم أحد، و هم في حال طوعهم واختيارهم.

وفرحوا به أشد الفرح، نظرا لما كانوا عليه من الضيق و الترح. و كل من سمع به من أهل الأفاق

يزداد فيه رغبة، و ذلك لعلمهم بقوة عقله، و شدة نجدته، و صلاح رأيه. فعلى من بايع أن يبذل

جهده في نصرته و عضده، لقول الصادق الأمين: الدين النصيحة، لله و لرسوله و لأئم

المسلمين. و من نكث على نفسه. حضر ما ذكر من العلماء ووالأشراف، السيد الأعرج

و السيد محمد بن حوا بن يخلف و إخوته، و السيد محمد بن الثعالبي، و السيد عبد

الرحمن بن حسن الدحاوي و اخوته والسيد محمد بن عبد الله بن الشيخ

المشرفيو قرابته، و كافة أولاد السيد أحمد بن علي، حاصله جميع علماء " غريس " و أشراف

حضروا لهذه البيعة الميمونة، و رضوا بها . و حضرها كاتبه محمد بن عبد القادر، عامله الله بلطفه في

الباطن و الظاهر، في الثالث من رجب الفرد، سنة ثمان وأربعين و مائتين و ألف

(1248) هجرية الموافق للسابع و العشرين من نوفمبر (تشرين الثاني) سنة اثنتين

وثلاثين وثمانمائة وألف ميلادية (1832)

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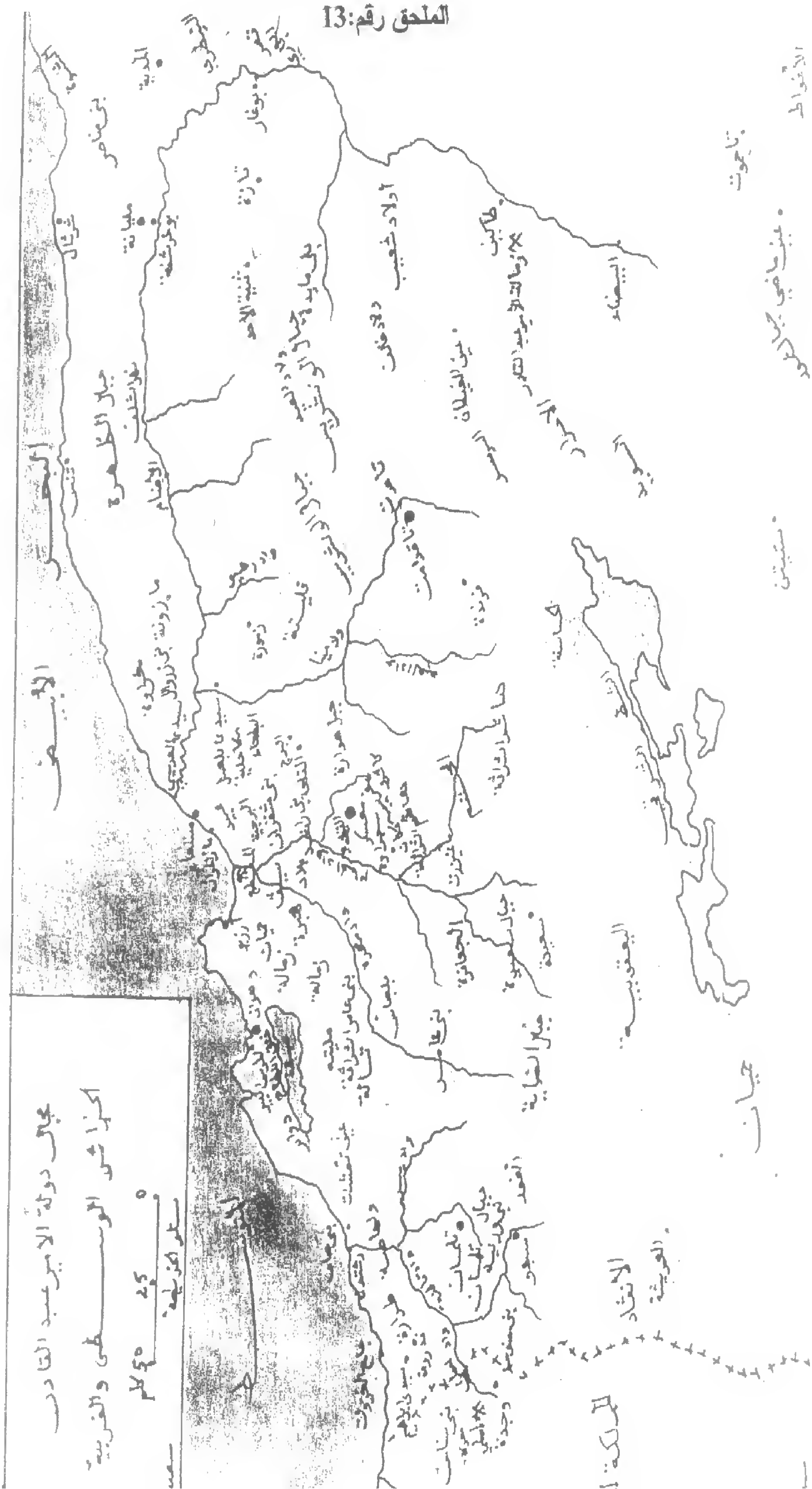

الحمد لله وحده

وصلى الله وسلم على سيدنا ومولانا محمد وآله وصحبه

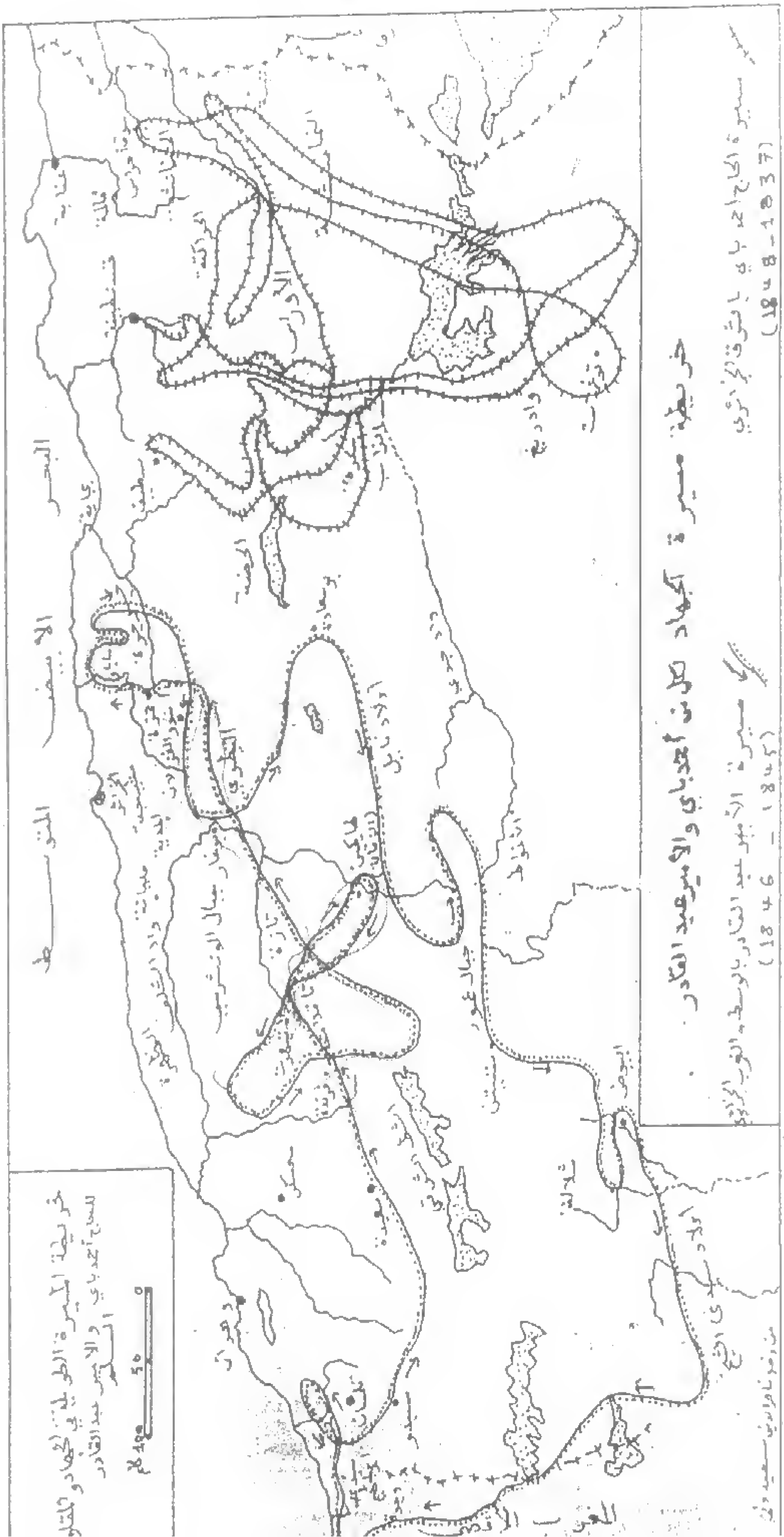
1260

رسالة الأمير لسلطان المغرب.

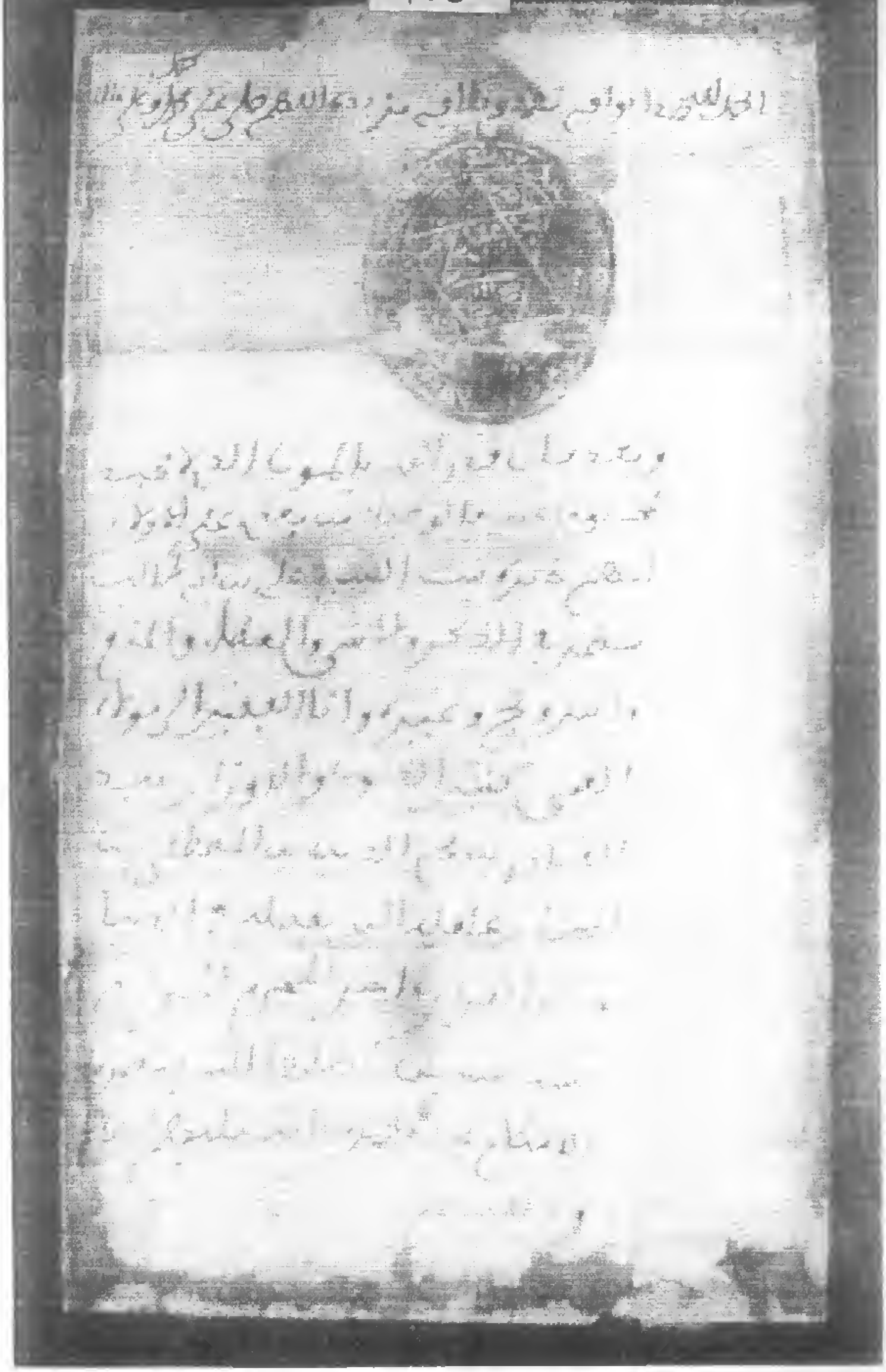
الملحق رقم:13



الملحق رقم:14



الملحق رقم:15



الملحق رقم:16

الملحق رقم:17

صورة عن وثيقة ديميشال.

الجنرال الحاكم جيوش الفرنسيس في بلاد وهران وامير المومنين السيد الحاج عبد القادر بن محي الدين رضيوا في الشروط الاتيه اذناه.

شرط اول

من اليوم وصاعدا يبطل العراد بين الفرنسيس والعرب. الجنرال الحاكم جيوش الفرنسيس وامير المومنين عبد القادر كل واحد من ناحيته يعمل جهده لكي تحصل المودة والعهد الذي يلزم ان تكون بين شعبين اللذين مقدر عليهم من عند الله ان يعيشوا تحت حكم واحد. ولاجل هذا امير المومنين لازم يرسل من عنده ثلاثة قناصل واحد لوهران واحد لارزيو وواحد لمستغانم والجنرال كذلك [illegible] قناصل لمعسكر بيش ما يكون [illegible] والعرب.

شرط ثاني

الدين وعوايد المسلمين يكونوا ديما محرومين ومحامي عليهم

شرط ثالث

مرابط الفرنسيس يتسرحوا حالا وكذلك مرابط العرب

شرط رابع

السوق يكون مسرح ولا احد يعارض احد

شرط خامس

كل العسكر الذين يهربوا من الفرنسيس يشدوهم العربان يردوهم لعند الفرنسيس وكذلك المجرمين الذين يهربوا من عند العرب بيش ما يتعاقبوا على الغلط عملوها ويجوا عند الفرنسيس حالا يسلموهم الى قنصل الامير ان كان في وهران او ارزيو او مستغانم.

شرط سادس

كل واحد من [illegible] يسافر في البلاد يكون معه تزكره مطبوعه بطابع قنصل الامير وكذلك بطابع الجنرال الحاكم البلاد حتى الذي تكون معه هذه التزكره يحرموه ويحاموا عليه في كل البلاد. وهذه نسختين

Le Général Commandant les troupes françaises dans la Province d'Oran et le Prince des fidèles Abd el Kader ont arrêté les conditions suivantes.

Art. 1.

A dater de ce jour les hostilités entre les Français et les Arabes cesseront.
Le Général Commandant les troupes françaises et l'Émir Abd el Kader ne négligeront rien pour faire régner l'union et l'amitié qui doivent exister entre deux peuples que Dieu a destinés à vivre sous la même domination. A cet effet des représentans de l'Émir résideront à Oran, Mostaganem et Arzew. De même que pour prévenir toute collision entre les Français et les Arabes des officiers français résideront à Mascara.

Art. 2.

La Religion et les usages musulmans seront respectés et protégés.

Art. 3.

Les prisonniers seront immédiatement rendus de part et d'autre.

Art. 4.

La liberté du commerce sera pleine et entière.

Art. 5.

Les militaires de l'Armée française qui abandonneraient leurs drapeaux seront ramenés par les Arabes. De même les malfaiteurs Arabes qui, pour se soustraire à un châtiment mérité, fuiraient leurs tribus et viendraient chercher un refuge auprès des Français seront immédiatement remis aux Représentans de l'Émir aux trois villes maritimes occupées par les Français.

Art. 6.

Tout Européen qui serait dans le cas de voyager dans l'intérieur sera muni d'un passeport visé par le Représentant de l'Émir et approuvé par le Général Commandant, afin qu'il puisse trouver dans toutes les provinces aide et protection.

Fait en double expédition à Oran, le 26 février 1834.

Le Général Commandant,

Bon Desmichels

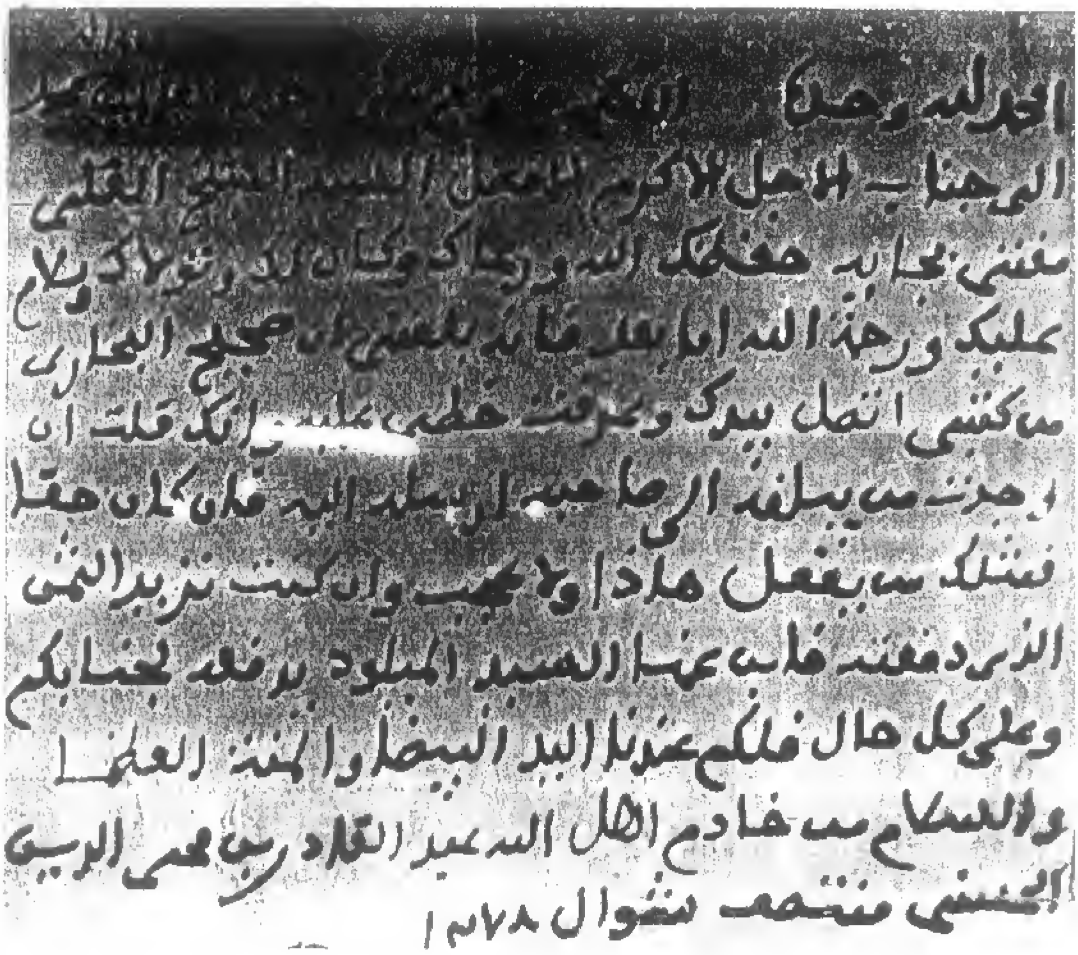
الملحق رقم:18



جنود الأمير عبد القادر



الملحق رقم:19


الحمد لله وحده [illegible]
الوجيه [illegible] الأجل الأكرم الأفضل السيد الشيخ العقلي
مفتي بجاية حفظك الله ورعاك [illegible] وسلام
عليك ورحمة الله أما بعد فإنه بلغني أن صحيح البخاري
من كتبي اتصل بيدك وعرفت خطي عليه أنك قلت إن
وجدت من يبلغه إلى صاحبه أو يبلغه إليه فإن كان حقا
فمثلك من يفعل هذا ولا عجب وإن كنت تريد الثمن
الزايد فعند خليفتنا السيد المولود [illegible] لجنابكم
وعلى كل حال فلكم عندنا اليد البيضا والمنة العظما
والسلام من خادم أهل الله عبد القادر بن محيي الدين
الحسني منتصف شوال ١٢٧٨

رسالة الأمير لمفتي بجاية.



مسجد الأمير بمعسكر

الملحق رقم:21



ختم الأمير عبد القادر

الملحق رقم:22



العملة المحمدية التي سكها الأمير، نُقش على أحد وجهيها الآية الكريمة ((إن الدين عند اللّه الإسلام))

(آل عمران ١٩).

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343 .... **[illegible]**

372 .... **[illegible]**

389 .... **[illegible]**

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407 .... **[illegible]**